

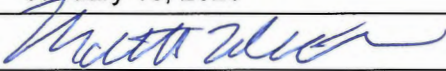
**MASTER AGREEMENT REVISION #4 ACCEPTANCE PAGE  
FOR HIGH-SPEED TRANSPORT SERVICES FOR NETWORK NEBRASKA RFPs**

**BIDDER MUST COMPLETE THE FOLLOWING**

By signing this Master Agreement Revision #4 form, the bidder guarantees compliance with the procedures stated in this Master Agreement Revision #4 and agrees to the terms and conditions and certifies that bidder maintains a drug free workplace.

\_\_\_\_\_ I hereby certify that I am a blind person licensed by the Commission for the Blind & Visually Impaired in accordance with Neb. Rev. Stat. §71-8611 and wish to have preference considered in the award of this contract.

**FORM MUST BE SIGNED USING AN INDELIBLE METHOD OR BY DOCUSIGN**

FIRM:	Unite Private Networks, LLC
COMPLETE ADDRESS:	1511 Baltimore Ave., Suite 200, Kansas City, MO 64108
TELEPHONE NUMBER:	(816) 903-9400
FAX NUMBER:	(816) 903-9401 (email: legaldept@upnfiber.com)
DATE:	January 16, 2023
SIGNATURE:	
TYPED NAME & TITLE OF SIGNER:	Matt Wiltanger, General Counsel

## Gilliland, Dianna

---

**From:** Jason Evans <Jason.Evans@upnfiber.com>  
**Sent:** Monday, January 23, 2023 8:32 AM  
**To:** Gilliland, Dianna  
**Cc:** Sam Storrs; Mike Miller  
**Subject:** FW: 6740 Z1 Unite Bid Response - Need Reply - Unite Private Networks Agrees (1-23-2023)  
**Attachments:** 6740 Unite Private Networks Technical (identified as confidential w SLA).pdf

**Importance:** High

Dianna – (I have cc:d Sam Storrs, General Counsel, on this email as well)

Good morning. Unite Private Networks agrees to your request. Unite Private Networks agrees to withdraw withdraw the document identifier of “Confidential” from this document (so it would be posted with any awarded contract), agrees to withdraw the Service Level Agreement from the proposal and, does Unite Private Networks, LLC agrees that all Commercial Contracts or Additional Terms shall not become a part of the Contract.

Please let me know if you need anything additional from me or Unite Private Networks.

### Jason Evans

Senior Account Director – Enterprise & K-12 NE

[C] 402.613.3655

[O] 402.651.3711

[jason.evans@upnfiber.com](mailto:jason.evans@upnfiber.com)

[www.uniteprivatenetworks.com](http://www.uniteprivatenetworks.com)

[Meet with Jason](#)



---

**From:** Gilliland, Dianna <Dianna.Gilliland@nebraska.gov>  
**Sent:** Friday, January 20, 2023 2:29 PM  
**To:** Jason Evans <Jason.Evans@upnfiber.com>  
**Subject:** 6740 Z1 Unite Bid Response - Need Reply  
**Importance:** High

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Jason,

Unite Private Networks, LLC submitted the technical section as Confidential and this includes a Service Level Agreement within their 6740 Z1 submitted RFP response.

Does Unite Private Networks, LLC agree to withdraw the document identifier of “Confidential” from this document (so it would be posted with any awarded contract) and agree to withdraw the Service Level Agreement from your proposal and does Unite Private Networks, LLC agree that any and all Commercial Contracts or Additional Terms shall not become a part of the Contract?

Attached is the Unite Private Networks, LLC file in question. If Unite agrees to withdraw, we will process an Addendum describing this agreement, if a contract is awarded. The same process we used last year for [99048 Q4](#).

Please review and reply as soon as possible. I can't forward Unite Private Networks RFP response to the agency to review until I hear back from you; assuming you agree.

Contact me with questions.

*Happy 2023!*

**Dianna Gilliland**

*Services Procurement Contracts Officer* | MATERIEL DIVISION - STATE PURCHASING BUREAU

**Nebraska Department of Administrative Services**

**Nebraska State Purchasing Bureau**

**1526 K Street, Suite 130, Lincoln NE 68508**

OFFICE 402-471-4193

FRONT DESK 402-471-6500

[Dianna.gilliland@nebraska.gov](mailto:Dianna.gilliland@nebraska.gov)

[das.nebraska.gov](http://das.nebraska.gov) | [Facebook](#) | [Twitter](#)

*Believe in the potential of what can be.*

Privileged/Confidential Information may be contained in this message. It is not for use or disclosure outside Unite Private Networks without a written proprietary agreement. If you are not the addressee indicated in this message, or agent responsible for delivery, you may not copy or deliver this message to anyone. Please notify the sender as soon as possible and immediately destroy this message and its attachments in its entirety.



# Custom Solutions Proposal for



Response to: **RFP 6740 Z1**

Presented by:  
**Unite Private Networks**  
Jason Evans  
Senior Account Director

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Separate enclosures:

- Appendix A (Cost Proposal)
- Appendix B (Cost Proposal)
- Master Agreement Revision #4

This proposal response includes data that shall not be duplicated, used, or disclosed other than to evaluate this proposal. If a contract is awarded to Unite Private Networks as a result of or in connection with this submission, the recipient shall have the right to duplicate, use, or disclose the data to the extent provided in the resulting contract. This restriction does not limit the recipient's right to use information contained in this data if it is obtained from another source without restriction. All data contained in this document, including all its attachments, are subject to this restriction. All data contained in this document, including all its attachments, are subject to this restriction. Notwithstanding the foregoing, UPN understands that this data may be subject to a request under the Freedom of Information Act or applicable state law. In that event, UPN requests advance notice prior to the production of any materials contained in this proposal.



Dianna Gilliland  
State Purchasing Bureau / Network Nebraska  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

**Jason Evans**  
Senior Account Director  
3880 VerMaas Place  
Lincoln, NE 68502  
[jason.evans@upnfiber.com](mailto:jason.evans@upnfiber.com)

**Re: Unite Private Networks Response to RFP 6470 Z1**

Dear Ms. Gilliland,

Unite Private Networks (UPN) is pleased to provide the State of Nebraska Department of Administrative Services (DAS) with this comprehensive Custom Solutions Proposal in response to RFP 6740 Z1. The State has been a valued partner of Unite Private Networks through the years and we look forward to continuing that relationship.

UPN understands the challenges that State of Nebraska is facing. With increases in portable wi-fi enabled devices, digital learning applications, and online testing, bandwidth demands are constantly growing. Because this functionality depends on a reliable wide area network, we believe bandwidth is now a leading critical utility, behind only power and water. Our 100% fiber solution gives you the scalability to have the bandwidth you need for anticipated network growth.

UPN is offering the State an upgraded fiber-optic network that meets or exceeds the requirements of RFP #6740 Z1, Form 470 #230006551. We value our relationship with State of Nebraska and have made significant investments to ensure the continued reliability of the network. This RFP response represents an additional network improvement investment in an effort to preserve a long-lasting partnership for years to come.

Please email me at [jason.evans@upnfiber.com](mailto:jason.evans@upnfiber.com) or call (402) 651-3711 if I can answer any questions or be of further assistance.

Best regards,

*Jason Evans*

Senior Director of Sales - Nebraska

## EXECUTIVE SUMMARY

UPN has thoroughly read and understands the State's requirements, particularly the need to select a service provider to manage increasing demands for broadband service in today's environment.

Selecting UPN will provide the State with the following advantages:

- **PRIVACY AND SECURITY** - UPN delivers its service over fiber pairs that have been specifically deployed for use by the State. This assures constantly available bandwidth and unprecedented flexibility in network management. Other providers will often offer smaller bandwidth increments because of legacy equipment and facilities. These public systems can be less secure since they include routing through a central office or cable head end facility. Our approach at UPN is to always recommend and implement full duplex bandwidth to ensure a clean, secure, and reliable solution.
- **NETWORK VISIBILITY AND CONTROL** - You control Routing and Quality of Service (QoS). Our solution allows you to see into your private network; whereas, the switches and the throughput all unencumbered by legacy infrastructure, such as central offices and head end facilities, could limit the visibility you would have to your network.
- **RELIABILITY** - A robust core network design increases reliability by eliminating potential points of failure. With no backhaul to a central office or head-end, fewer switches are required, and your data moves directly from point-to-point on fiber.
- **CATEGORY 1 COMPLIANT** – Services provided to schools and libraries are fully E-Rate Category 1 compliant, so you can be confident in your ability to secure funding. UPN's SPIN # is 143029868. Our Tax ID # is 35-2566703.
- **A PROVEN TRACK RECORD** - UPN has a proven demonstrable track record of turn-key WAN's serving over 250 districts in 21 states. Several of our past projects have been similar in scope and have been offered as examples under the reference section included in this proposal.
- **PROJECT MANAGEMENT** – UPN's team includes many utility veterans who are knowledgeable of local laws, rights of way access and utility permitting. This solution is a full-turn-key solution consisting of engineering, permitting, construction, electronics and maintenance. With our experience and knowledge, we can ensure a smooth implementation and successful project.

## SCOPE OF WORK

### Solution Overview

UPN has a proven track record of building and maintaining state-of-the-art solutions that solve for these needs and allow clients to partner for life with our services. UPN's proposal takes into consideration immediate requirements and allows for highly flexible and scalable future configurations. Each individual circuit is custom designed to encompass fiber routes, building entries, and electronics. The non-shared connections have been architected to allow for dedicated/guaranteed bandwidth without concern for oversubscription, unlike what is often experienced with Ethernet services provided by a local cable or traditional telecommunication providers.

UPN is pleased to provide the State of Nebraska with this turnkey, custom Ethernet Private Line (EPL) solution. This Scope of Work is meant to be applicable to all locations awarded to UPN.

### Ethernet Private Line (EPL)

UPN specializes in providing industry-leading, standards-compliant, symmetrical networks that are constructed utilizing a 100% fiber optic network. UPN will operate and maintain the entire next generation fiber network (G.652, Corning SMF-28e) and metro topology providing full end-to-end autonomy and delivering exceptional network service.

UPN's dedicated, symmetrical EPL provides high quality and mission critical transport between the service location and the selected the State of Nebraska/UPN NNI. UPN will work with the State of Nebraska to coordinate which 802.1Q NNI will be used for each site. UPN will augment each NNI as necessary to support The State of Nebraska. The Ethernet service will receive a VLAN tag specific to that service and agreed upon by The State of Nebraska and UPN. For any services ordered at 10 Gbps to the remote, UPN will hand this service off on a dedicated 10 Gbps port at the NNI location.

All proposed services will receive the benefit of being provisioned on a UPN metro ethernet access ring. Once the fiber lateral reaches the resilient metro ring, the circuit will take advantage of a multi-directional ring path. This ring technology allows UPN to extend our resilient network closer to each individual customer site. In the event the primary route should fail, the circuit will automatically re-route around the assigned path. This minimizes the impact of potential fiber cuts as well as the effects of service maintenance when required. Services 3.0 Gbps and over for the Omaha Public Library at 1819 Farnam Street will be provisioned in a linear Point-to-Point from the endpoint to the chosen NNI location.



Please see Figures 1 & 2 for Service Logicals showing both architectures.

FIGURE 1 – ETHERNET PRIVATE LINE LOGICAL – SERVICES DEPLOYED ON A METRO ACCESS RING

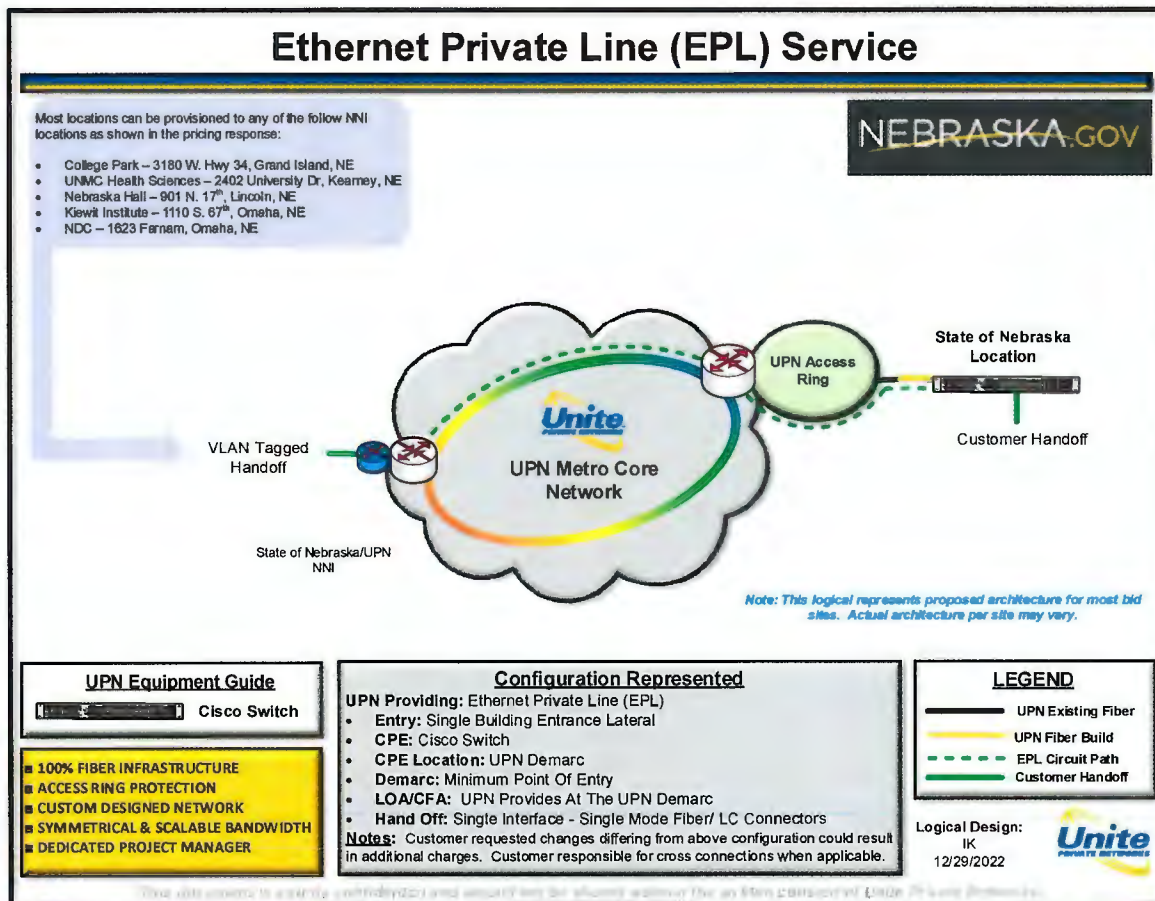
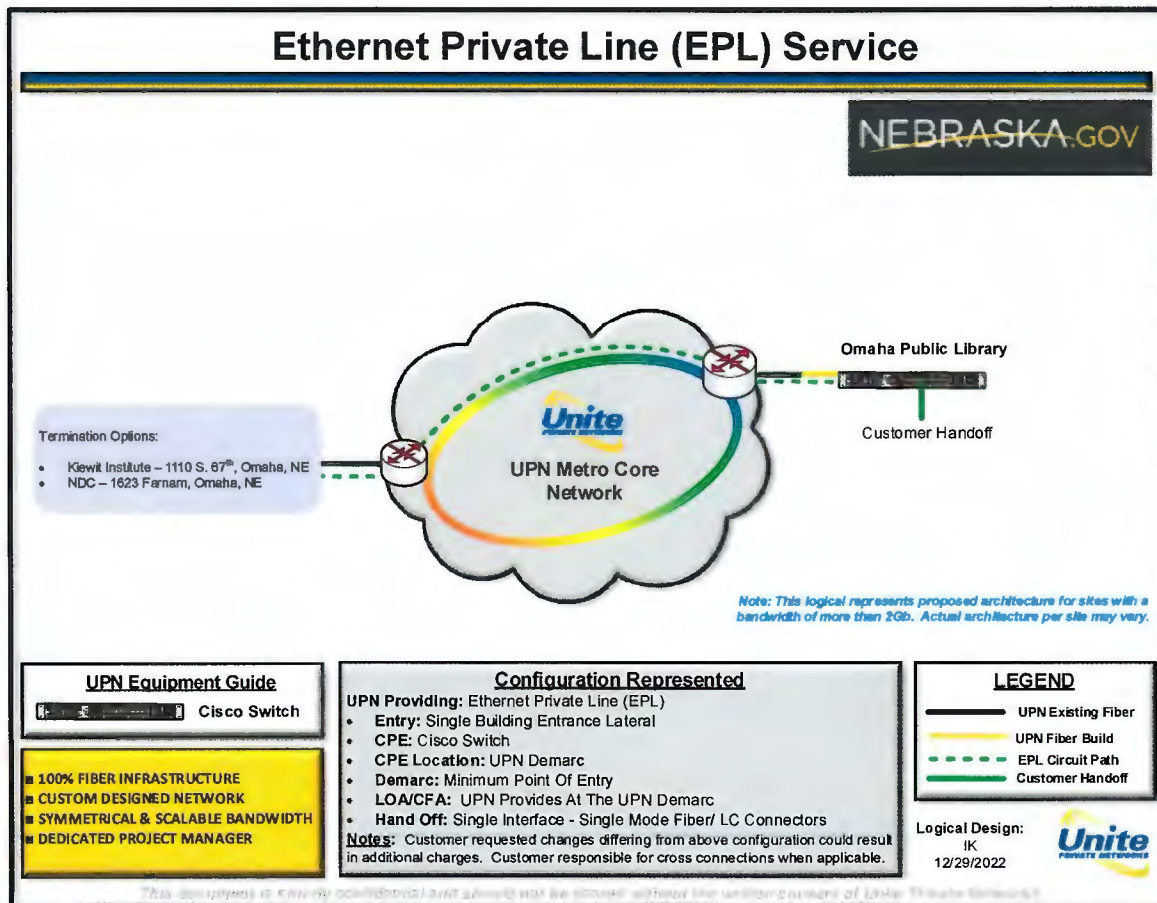


FIGURE 2 – ETHERNET PRIVATE LINE LOGICAL – SERVICES DEPLOYED VIA PTP ARCHITECTURE



### Demarcation & Electronics

The UPN demarcation point is defined as the location at each remote site where all UPN equipment is to be located. The UPN equipment required for Ethernet service typically consists of a 2RU UPS Battery Backup (if desired), a 1RU fiber splice tray, and a 1RU UPN Managed switch. UPN supports multiple handoff options depending on interface requirements. Fees associated with providing UPN equipment are included within the UPN pricing proposal.

UPN will install a carrier class switch delivering symmetrical bandwidth. UPN will provide a temperature hardened, Cisco switch for the proposed solution. Each service

will be delivered via a 1 Gbps or 10 Gbps LC Single Mode handoff, depending upon the bandwidth ordered to the remote site.

When the need arises for additional bandwidth, UPN's design makes it easy to accommodate upgrades. Our electronics can be designed to allow for scalability and expandability if UPN is alerted prior to installation that this capability is of interest. Please note that additional bandwidth may require a future E-rate filing if this was not requested in the original RFP or Form 470. UPN is happy to work with the State of Nebraska to meet E-rate guidelines.

### **Building Entry**

Construction of building entries will utilize other utilities and communications entries to the extent possible and UPN will construct new conduit where required. UPN building entries are engineered to comply with National Electric Code guidelines. While most work can be conducted during normal business hours, UPN will coordinate with your technical on-site resources to perform work whenever is needed avoid disruption.

### **Network Operations Center & Support**

UPN delivers exceptional customer service and communication is quick and easy. We provide 24x7x365 support and supply a fully detailed escalation list, which includes the personal cell phone numbers and email addresses of the NOC Manager, Local Operations Vice President, Regional Operations Vice President, and the Senior Vice President of Operations. The State of Nebraska can escalate at any time it is felt necessary; there are no minimum periods/timeframes. Contacting UPN's NOC is rapid and efficient; there are no IVRs or screeners. When a call is placed to the NOC, a technician will rapidly answer and immediately begin assisting. UPN will strive to provide updates on all Priority 1 tickets (outages) every hour until the trouble is resolved.

### **Network Monitoring**

UPN provides network monitoring and management utilizing SolarWinds© to track key edge-to-edge performance statistics for all lit services provided. The monitoring system will provide data on interface utilization, bandwidth, availability by site (up-down), and alarming. In addition, it will offer information with respect to packet drop/errors/flow and transmit/receive data bits per second. Historical statistics and ticketing information for the preceding 12 months is available upon request.

The SolarWinds© network management and monitoring application allows UPN to proactively notify customers of network events. The management portal will generate an email to the NOC and technicians will work the ticket through the system from that point

on. Once identified, UPN will generate a trouble ticket and communicate with your designated technical contacts to begin trouble shooting within minutes of the event.

### **Maintenance Scheduling**

UPN's standard maintenance window is from 12:01 am to 6:00 am. All maintenance events will be communicated with our standard 10 business day notifications. In many instances, our network's resiliency allows for uninterrupted services during maintenance events. UPN will always strive to complete these maintenance activities in a timely fashion to mitigate potential down time.

### **Project Timing**

UPN will utilize a dedicated project management team with over 50 years of combined service deployment experience for E-rate eligible customers to meet and exceed the expectations of our customers. UPN's Project Manager will meet with the State of Nebraska representatives to determine the final project schedule and manage the process of procuring all permits to implement on time. UPN will also be responsible for any fees associated with the engineering and permitting process. Please see the Project Management section for a sample implementation schedule.

Projected implementation timeline from fully executed agreement (with no contingencies) is:

- **30** Days for Engineering
- **30** Days for Permitting
- **60** Days to Complete Construction After Permitting & Test/Turnup

**State of Nebraska  
REQUEST FOR PROPOSAL FOR CONTRACTUAL SERVICES**

<b>SOLICITATION NUMBER</b>	<b>RELEASE DATE</b>
RFP 6740 Z1	November 30, 2022
<b>PROPOSAL OPENING DATE AND TIME</b>	<b>PROCUREMENT CONTACT</b>
January 17, 2023 2:00 p.m. Central Time	Dianna Gilliland

**PLEASE READ CAREFULLY!  
SCOPE OF SERVICE**

The State of Nebraska (State), Department of Administrative Services (DAS), Materiel Division, State Purchasing Bureau (SPB), is issuing this Request for Proposal (RFP) Number 6740 Z1 for the purpose of selecting a qualified Bidder(s) to provide high-speed transport services to participants of Network Nebraska. A more detailed description can be found in Section II. The resulting contract(s) may not be exclusive contract(s) as the State reserves the right to contract for the same or similar services from other sources now or in the future.

The term of the contract will commence upon execution of the contract by the State through June 30, 2027. The Contract includes the option to renew for four (4) additional one (1) year periods upon mutual agreement of the Parties. The State reserves the right to extend the period of this contract beyond the termination date when mutually agreeable to the Parties.

ALL INFORMATION PERTINENT TO THIS REQUEST FOR PROPOSAL CAN BE FOUND ON THE INTERNET AT:  
<http://das.nebraska.gov/materiel/purchasing.html>

**IMPORTANT NOTICE:** Pursuant to Neb. Rev. Stat. § 84-602.04, State contracts in effect as of January 1, 2014, and contracts entered into thereafter, must be posted to a public website. The resulting contract, the solicitation, and the successful contractor’s proposal or response will be posted to a public website managed by DAS, which can be found at <http://statecontracts.nebraska.gov>.

In addition, and in furtherance of the State’s public records Statute (Neb. Rev. Stat. § 84-712 et seq.), all proposals or responses received regarding this solicitation will be posted to the State Purchasing Bureau public website.

**The Master Agreement Revision #4 Terms and Conditions for High-Speed Transport Services for Network Nebraska RFPs 2020- 2023, apply to this RFP.**

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## GLOSSARY OF TERMS

For this section refer to the Master Agreement Revision #4 Glossary of Terms.

### SPECIAL TERMS

**UNI:** A connection between a carrier and Network Nebraska, used to deliver one circuit/VLAN/service.

**NNI:** A connection between a carrier and Network Nebraska, used to deliver multiple circuits or services, with each on their own VLAN.

**EPL:** A point to point circuit topology, may or may not use a VLAN.

**EVPL:** A hub and spoke circuit topology, each circuit delivered with a VLAN tag to one NNI.

**ELAN:** A full mesh circuit topology, one VLAN or service label is used for all circuits in the carrier's network.

## I. PROCUREMENT PROCEDURE

### A. GENERAL INFORMATION

The Request for Proposal (RFP) is designed to solicit proposals from qualified bidders who will be responsible for providing high speed transport services for participants of Network Nebraska at a competitive and reasonable cost. Procurement procedures, terms and conditions, contractor duties and payment terms may be found in the Revised Master Agreement Revision #4.

Proposals shall conform to all instructions, conditions, and requirements included in the RFP. Prospective bidders are expected to carefully examine all documents, schedules, and requirements in the RFP, and respond to each requirement in the format prescribed. Proposals may be found non-responsive if they do not conform to the RFP or the bidder hasn't agreed to all the terms and conditions specified in the Revised Master Agreement Revision #4.

**The Master Agreement Revision #4 Terms and Conditions for High-Speed Transport Services for Network Nebraska RFPs 2020-2023 apply to this RFP.**

### B. PROCURING OFFICE AND COMMUNICATION WITH STATE STAFF AND EVALUATORS

Procurement responsibilities related to this solicitation reside with State Purchasing Bureau. The point of contact (POC) for the procurement is as follows:

RFP Number: 6740 Z1  
Name: Dianna Gilliland, Procurement Contracts Officer  
Agency: State Purchasing Bureau  
Address: 1526 K Street, Suite 130  
Lincoln, NE 68508  
Telephone: 402-471-4193  
State Purchasing - 402-471-6500  
E-Mail: [dianna.gilliland@nebraska.gov](mailto:dianna.gilliland@nebraska.gov)  
State Purchasing [as.materieipurchasing@nebraska.gov](mailto:as.materieipurchasing@nebraska.gov)

From the RFP release date until the Intent to Award is issued, communication is limited to the POC listed above. The recipient of the Intent to Award may communicate with individuals the State has designated as responsible for negotiating the contract on behalf of the State. No member of the State Government, employee of the State, or member of the Evaluation Committee is empowered to make binding statements regarding this Request for Proposal. The POC will issue any answers, clarifications or amendments regarding this solicitation in writing. Only the SPB or awarding agency can award a contract. No communication or attempt to communicate with or influence any evaluator involved in this RFP is allowed.

The following exceptions to these restrictions are permitted:

1. Contact made pursuant to pre-existing contracts or obligations,
2. Contact required by the schedule of events, or an event scheduled later by the Request for Proposal POC, and
3. Contact required for negotiation and execution of the final contract.

*The State reserves the right to reject a contractor's proposal, withdraw an Intent to Award, or terminate a contract if the State determines there has been a violation of these procurement procedures.*

### C. SCHEDULE OF EVENTS

The State expects to adhere to the procurement schedule shown below, but all dates are approximate and subject to change.



ACTIVITY	DATE/TIME
1. Release Request for Proposal	November 30, 2022
2. Last day to submit written questions – Questions must be submitted via ShareFile  ShareFile link: <a href="https://nebraska.sharefile.com/r-rd0fd3008e83149fca11b4a5c3a06b74c">https://nebraska.sharefile.com/r-rd0fd3008e83149fca11b4a5c3a06b74c</a>	December 7, 2022
3. State responds to written questions through RFP “Addendum” and/or “Amendment” to be posted to: <a href="https://das.nebraska.gov/materiel/bidopps.html">https://das.nebraska.gov/materiel/bidopps.html</a>	December 9, 2022
4. Electronic Proposal Opening  Upload electronic submission via ShareFile, per emailed instructions received after signing Master Agreement Revision #4 Acceptance Page IT IS THE BIDDER'S RESPONSIBILITY TO UPLOAD ELECTRONIC FILES WITH ENOUGH AMOUNT OF TIME IN CASE OF USER ISSUE OR SOFTWARE ISSUE.  Join Zoom Meeting <a href="https://us02web.zoom.us/j/83204646076?pwd=aE1kd2hxZysyTmhieXQ0L0hTVjVZUT09">https://us02web.zoom.us/j/83204646076?pwd=aE1kd2hxZysyTmhieXQ0L0hTVjVZUT09</a>  Meeting ID: 832 0464 6076 Passcode: 502866 One tap mobile +13462487799,,83204646076#,,,,*502866# US (Houston) +16694449171,,83204646076#,,,,*502866# US  Dial by your location +1 346 248 7799 US (Houston) +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago)  Meeting ID: 832 0464 6076 Passcode: 502866 Find your local number: <a href="https://us02web.zoom.us/j/kcnECxZaJE">https://us02web.zoom.us/j/kcnECxZaJE</a>	January 17, 2023  2:00 PM Central Time
5. Review for conformance to RFP requirements	January 17 -19, 2023
6. Evaluation period	January 20 - February 3, 2023
7. Post “Notification of Intent to Award” to: <a href="https://das.nebraska.gov/materiel/bidopps.html">https://das.nebraska.gov/materiel/bidopps.html</a>	February 10, 2023
8. Contract finalization period	February 10-28, 2023
9. Contract award	February 28, 2023
10. Contractor(s) start date	March 1, 2023

**D. WRITTEN QUESTIONS AND ANSWERS**

Questions regarding the meaning or interpretation of any Request for Proposal provision must be submitted in writing to State Purchasing Bureau and clearly marked "RFP Number 6740 Z1, High Speed Transport Services for Participants of Network Nebraska Questions". The POC is not obligated to respond to questions that are received late per the Schedule of Events.

Vendors should present, as questions, any assumptions upon which the bidder's proposal is or might be developed. Any proposal containing assumptions may be deemed non-responsive. Non-responsive proposal may be rejected. The contract will not incorporate any known or unknown assumptions of a bidder.

Questions should be uploaded using the following ShareFile link:  
<https://nebraska.sharefile.com/r-rd0fd3008e83149fca11b4a5c3a06b74c>

It is recommended that Bidder's submit questions using the following format.

RPF Section Reference	RFP Page Number	Question

Written answers will be posted at <https://das.nebraska.gov/materiel/bidopps.html> per the Schedule of Events.

**E. SUBMISSION OF PROPOSALS**

Bidders should submit electronic proposal which should include the completed Form A, "Contractor Proposal Point of Contact". Proposal file names should use the file name template recommended in the Master Agreement Revision #4. It is the bidder's responsibility to ensure to complete and submit the Master Agreement Revision #4 Acceptance Page with enough time for the State to provide instructions on how to electronically submit the related RFP proposal before or by the date and time indicated in the RFP Schedule of Events. Electronic proposals must be received by the State Purchasing Bureau by the date and time of the proposal opening per the RFP Schedule of Events. No late proposals will be accepted.

The Request for Proposal form may be manually signed in an indelible manner or by using DocuSign and uploaded to the ShareFile folder by the proposal opening date and time along with the bidder's Request for Proposal and any other requirements as stated in the Request for Proposal document.

It is the responsibility of the bidder to check the website for all information relevant to this Request for Proposal to include addenda and/or amendments issued prior to the opening date. Website address is as follows: <https://das.nebraska.gov/materiel/bidopps.html>

Emphasis should be concentrated on conformance to the solicitation instructions, responsiveness to requirements, completeness, and clarity of content. If the bidder's proposal is presented in such a fashion that makes evaluation difficult or overly time consuming the State reserves the right to reject the proposal as non-conforming.

By signing the "Request for Proposal for Contractual Services" form, the bidder guarantees compliance with the provisions stated in this RFP.

The State shall not incur any liability for any costs incurred by bidders in replying to this solicitation, in the demonstrations and/or oral presentations, or in any other activity related to bidding on this RFP.

The Cost Proposal should be presented in a separate Excel formatted file.

### III. PROJECT DESCRIPTION AND SCOPE OF WORK

#### A. INTRODUCTION

The Bidder should carefully read, review, and respond with the information requested, section-by-section, in response to this RFP.

The objective of this RFP is to update and expand the statewide network that is currently in place to serve the eligible entities of Network Nebraska as defined by Neb. Rev. Stat. 86-5,100 and 79-1201.01(3). Network Nebraska is defined in Neb. Rev. Stat. 86-5,100 (LB1208, 2006). "Network Nebraska shall consist of contractual agreements with providers to meet the demand of state agencies, local governments, and educational entities. Such network shall provide access to a reliable and affordable infrastructure capable of carrying a spectrum of services and applications, including distance education across the state. Participation in Network Nebraska shall not be required for any educational entity. The Chief Information Officer shall aggregate demand for those state agencies and educational entities choosing to participate and shall reduce costs for participants whenever feasible."

Network Nebraska has grown to include 292 separate entities, and serves 99.6% of public-school districts, 100% of Educational Service Units, 100% of public colleges and universities, 54% of private colleges, 20% of private K-12 schools, and several public libraries and municipalities. Network Nebraska is jointly managed by the State of Nebraska Office of the CIO, in partnership with the University of Nebraska.

Network Nebraska is comprised of a seven-segment statewide backbone, six major aggregation points, and over 300 fiber Ethernet circuits, either directly handed off to Network Nebraska equipment at the aggregation points, or sub-aggregated at Educational Service Units. The Office of the CIO, on behalf of Network Nebraska, purchases three sources of commodity internet and two sources of commercial peering. The Network Nebraska participants may purchase their fiber Ethernet circuits either through the state contracts resulting from this and other State RFPs, or by using a local or regional procurement.

The State of Nebraska bids these services on behalf of numerous E-rate eligible education entities and some non-E-rate eligible entities across the State. Each E-rate eligible entity must be allowed a reasonable duration to hold a public meeting of its administrative board to approve its purchase from the resulting state contract(s) and to file its E-rate Form 471 prior to the national 2023 E-rate deadline and each succeeding year to be established by the USAC. Once Intent to Award has been announced by the State, each contractor must work expeditiously toward a signed contract to allow enough time for the local approval process. Failure to reach a signed contract with the State prior to Friday, March 1, 2023, may risk negation of purchases for the July 1, 2023 through June 30, 2024 performance year.

**Nebraska Special Construction E-rate Matching Funds.** On May 19, 2020 the Nebraska Public Service Commission voted to approve [NUSF-117](#), which instigated changes to the Nebraska Universal Service Fund to provide E-rate eligible schools and libraries with access to \$1 million in funding over four years to assist with the payment of special construction charges for broadband. Applications to apply for these funds from the NUSF are currently limited to E-rate Funding Years 2021-2024.

On August 14, 2020, the FCC and USAC approved the Nebraska program to be eligible for the increased federal and state matching funds, not to exceed 100% of the fiber construction costs for these E-rate eligible entities. <https://www.usac.org/e-rate/applicant-process/before-youbegin/fiber-summary-overview/additional-discount-to-match-state-tribal-funding-for-specialconstruction/>

While itemized Special Construction costs may be a new procurement expectation for service providers, it enables the eligible E-rate entities to qualify for an additional discount of up to 20% toward special construction costs and may also permit service providers the anchor tenancy needed to improve telecommunications services to other anchor institutions in rural areas, as well as commercial and residential customers en route to the eligible E-rate applicant.

Bid cost data will be accepted through two different appendices:

1. Appendix A: Ethernet leased lit fiber circuits for E-rate eligible entities and non-E-rate eligible entities connected to Network Nebraska aggregation points,
2. Appendix B: Ethernet fiber circuits for E-rate eligible entities connected to Network Nebraska aggregation points that involve the itemization of Special Construction charges.

#### B. E-RATE

The originating FCC Form 470 for this RFP can be found at <https://portal.usac.org/suite> and searching "Records > FCC Forms 470 > Funding Year 4> Nebraska > BEN 225870.

Each Bidder must have a Service Provider's Form 498 I.D. # (formerly SPIN) from the Universal Service Administrative Company (USAC) and be eligible to participate in the Universal Service Fund discount program for

telecommunications services provided to the E-rate eligible entities for the life of the contract and all applicable renewals. Bidder agrees to provide any discounts, including any accrued credits, for which the entity is eligible under the Universal Service Fund for school telecommunications services. Bidder will, at its expense, prepare, file, and continually keep current all carrier documents and reports required for the eligible entities to receive the benefit of such discounts and credits. The Bidder's Service Provider's Form 498 I.D. # (formerly SPIN) issued to bidder by the Universal Service Administrative Company should be included in the responding bid.

As required by the Federal Communications Commission (FCC), providers of eligible services must comply with the Lowest Corresponding Price (LCP) rule:

- 1. 47 CFR § 54.500(f)**  
Lowest Corresponding Price (LCP) is the lowest price that a service provider charges to non-residential customers who are similarly situated to a particular school, library, or library consortium for similar services. ("Similarly situated" means the "geographic service area" in which a service provider is seeking to serve customers with any of its E-rate services.)
- 2. 47 CFR § 54.511(b)**  
Providers of eligible services shall not charge schools, school districts, libraries, library consortia, or consortia including any of these entities a price above the lowest corresponding price for supported services, unless the Federal Communications Commission, with respect to interstate services or the state commission with respect to intrastate services, finds that the lowest corresponding price is not compensatory.

The Billed Entity Applicant Reimbursement (BEAR) FCC Form 472 is filed by the applicant and approved by the service provider after the applicant has paid for services in full. The Service Provider Invoice (SPI) FCC Form 474 is filed by the service provider after the applicant has been billed for the non-discount portion of the cost of eligible services. Note: An applicant may choose its method of invoicing; the service provider cannot force applicants to use a particular method.

As required by USAC policy, the contractor must retain documents from the bidding process through ten (10) years past the last date of service. Documents may be retained in electronic format or paper. The document list includes, but is not limited to, copies of bids, signed contracts, proof of service delivery, invoices, documentation of any service down time, and any other document retention required by the FCC. The Bidder shall provide the following information in response to this RFP and must provide prior to contract award.

The successful contractor(s) for Appendix B Special Construction sites must agree to participate in the E-rate applicant's Program Integrity Assurance (PIA) review and response of any Form 471 submission.

**Service Provider's Form 498 I.D. # (formerly SPIN): [143029868](#)**



Bidder has read and agrees to comply.

### C. NETWORK TOPOLOGY

Appendix A and Appendix B sites involve Ethernet connectivity from Network Nebraska participant locations to one or more of the listed core aggregation locations (below). An award will be made for each participant location to a single core aggregation location based on lowest cost. If bid pricing is identical to two or more aggregation locations, and is awarded, the specific aggregation location will be decided by the Network Nebraska engineers and communicated to the contractor(s) during the project implementation phase.

1. Omaha–Peter Kiewit Institute, 1110 S. 67th Street
2. Omaha-1623 Farnam LLC, 1623 Farnam Street
3. Lincoln-Nebraska Hall, 901 N. 17th Street
4. Grand Island-College Park, 3180 W. Hwy 34
5. Kearney-UNMC Health Sciences Education Complex, 2402 University Drive (this co-location site is not accepting additional provider equipment; only replacements for existing equipment will be allowed)
6. Scottsbluff-Panhandle Research Center, 4502 Avenue I

An award will be made for each circuit in Appendix A and B based on lowest overall cost over the 48-month initial contract term.

#### IMPORTANT NOTES:

1. Most services listed above will be offered to Schools and Libraries and therefore must meet E-rate guidelines for eligible services, products, service providers and contracts.

2. All State agencies, the University of Nebraska, political subdivisions and other “eligible participants” will be allowed to purchase off the resulting contract(s).
3. There is no guarantee that any or all the institutions listed will purchase any or all of the services requested in this RFP.
4. Circuit topology must be stated on all bids on Appendix A and Appendix B.
5. Network Nebraska’s preferred circuit topology is an EVPL terminating to an existing, or new, NNI.
6. Circuits delivered via an ELAN will only be considered for existing UNIs.
7. If an existing ELAN circuit is to be upgraded to a speed less than 1Gbps, include non-recurring costs to groom it to an EVPL delivered to a new/existing NNI.
8. If an existing ELAN circuit is to be upgraded to a speed of 1Gbps or greater, the circuit must be groomed to an EVPL delivered to a new/existing NNI. Network Nebraska’s six (6) core aggregation points have specific handoff locations:
  - a. Peter Kiewit Institute  
University of Nebraska – Omaha  
1110 South 67th Street, Room 166  
Omaha, NE 68182-0694
  - b. 1623 Farnam, LLC.  
1623 Farnam Street, Suite 500  
Omaha, NE 68102
  - c. University of Nebraska Data Center  
Nebraska Hall Room 230  
901 North 17th Street  
Lincoln, NE 68588-0521
  - d. College Park  
3180 W Hwy 34, Room 208.5  
Grand Island, NE 68801-7279
  - e. UNMC Health Sciences Education Complex  
2402 University Drive, Room 113  
Kearney, NE 68845  
(this co-location site is not accepting additional provider equipment at this time; only replacements for existing equipment will be allowed)
  - f. Panhandle Research and Extension Center  
4502 Avenue I, Electrical/IT Closet  
Scottsbluff, NE 69361-4939



Bidder has read and agrees to comply.

#### D. PROJECT OVERVIEW

The objective of this RFP is to identify Contractor(s) who will design, develop, and implement high-speed data connectivity that will meet the current and future telecommunications needs of eligible participants over the term of the contract. Each Bidder will provide cost-effective, scalable and flexible high-speed data transport services that can connect eligible entities listed in Appendix A and B to Network Nebraska. The Bidder may bid on one, some or all of the eligible entities listed in Appendix A and B.

Each site/service will be reviewed individually. When bidding Appendix A and B locations, the Bidder must bid all costs to provide connectivity from the entity listed to at least one of the Network Nebraska aggregation points listed at the top of the Cost Proposal.

For Appendix A and B, the Bidder will include transport from the identified location with connectivity through the carriers’ cloud and ending at one of the identified aggregation locations. Connectivity back to the aggregation location must have the capacity to support all eligible entities bid transmitting at full capacity at any given time; oversubscription is not permitted. A ten (10) Gigabit Ethernet interface physical hand-off is required as a minimum for the connection at the identified aggregation locations. The cost for connectivity back to the Network Nebraska core aggregation rack MUST be figured into the MRC (monthly recurring charge) for the individual sites being bid. The State of Nebraska will not accept separate costs for the aggregation ports that connect all of the eligible entities to Network Nebraska. All co-location data center cross-connect, and fiber path costs needed to provide the physical interface hand-over to Network Nebraska equipment will be the responsibility of the Bidder. A co-location space will be provided at each of the aggregation locations for the Contractor with the exception of the 1623 Farnam handoff site.

For Appendix B, the Bidder will itemize costs for E-rate **Special Construction**, as identified by the FCC. Special Construction charges that are eligible for E-rate Category 1 support includes: A) Construction of network facilities; B) design and engineering, and C) project management. The term "special construction" does not include network equipment necessary to light the fiber or the services necessary to maintain the fiber. Charges for network equipment and fiber maintenance are eligible for Category 1 as separate non-recurring services, but not as special construction.

Eligible entities may include colleges, universities, state government, political subdivisions and K-12 institutions. The network design must accommodate the full implementation of Network Nebraska connections including a statewide, multi-purpose backbone.

All proposals must meet the technical requirements as stated in the RFP. The State requires the Bidder to bid a multi-purpose transport connection to interconnect the listed institutions along with the corresponding services that considers present, as well as future, state-of-the-art technologies.



Bidder has read and agrees to comply.

**E. PROJECT ENVIRONMENT**

The current project environment consists of a multi-provider, layer-2 high-speed Ethernet network of over 300 fiber circuits. Multiple provider clouds connect to the various eligible entities. Providers hand off eligible entities to Network Nebraska at one of the identified core aggregation points and the Network Nebraska MPLS backbone interconnects the core aggregation points and provides transport to at least two Internet egress points.

At each service site location, the demarcation point to the customer premise equipment will provide at least 1 (one) 20-amp outlet and sufficient rack or wall space to mount the contractor's termination equipment. Prospective bidders may request an appointment with the site contact listed in Appendices A and B to inspect the customer premise location in order to make a more informed bid.



Bidder has read and agrees to comply.

**F. PROJECT REQUIREMENTS**

For the E-rate eligible entities that request services from the state contracts must be converted by July 1, 2023, or if ordered in Year 2 or 3, by July 1 for each succeeding year. The circuits must be installed and tested no later than the first Friday in August 2023 and each succeeding year, however neither the State nor the participating eligible entities can incur charges on these circuits until after July 1 of the implementation year due to E-rate. The cutover to the customer must be complete by the first Friday in August 2023 and each succeeding year or incur liquidated damages (see Section II.O. Contract Performance). Existing services must remain active until the final cutover (see Section II, G. Transition Requirement). The contractor(s) will provide a cost-effective, scalable, and flexible transport service that will be able to meet the demands of the network participants. Bidders shall identify services that are a normal part of their offering without additional fees.

The State of Nebraska reserves the right to reject proposals that attempt to substitute the contractor's commercial contracts and/or SLA documents for the State's Master Agreement, or legal and/or technical terms of this RFP.

The contractors may submit with their technical proposal any E-rate, tax exemption, USF affidavit, user agreement, service level agreement, or similar documents that the contractor wants incorporated into the Contract. The State will not consider incorporation of any document not submitted with the contractor's proposal as the document will not have been included in the evaluation process. These documents shall be subject to review and/or negotiation and will be incorporated as addendums if agreed to by the Parties.

If a conflict or ambiguity arises after the Addendum to Contract Award has been negotiated and agreed to, the Addendum to Contract Award shall be interpreted as follows:

1. If only one Party has a particular clause then that clause shall control,
2. If both Parties have a similar clause, but the clauses do not conflict, the clauses shall be read together,
3. If both Parties have a similar clause, but the clauses conflict, the State's clause shall control.



Bidder has read and agrees to comply.

**G. TRANSITION REQUIREMENT**

Upon award of replacement contract(s) to a new contractor in 2027, the awarded Contractor under this RFP shall, upon request, or until a Notice of Termination is submitted, continue providing any part or all of the services in accordance with the terms and conditions, requirements and specifications of the contract for a period not to exceed

ninety (90) calendar days after the expiration or termination of the contract for a price not to exceed those prices set forth in the contract. The service will become month-to-month, if requested by the customer.



Bidder has read and agrees to comply.

#### H. SCOPE OF WORK

**The Contractor shall design, develop and implement a high-speed, IP-based, layer-2, Ethernet, wide area network to interconnect eligible entities as requested. The network interface to the customer's Customer Premise Equipment (CPE) must physically be Ethernet with the capability to provide multiple virtual Ethernet interfaces via 802.1Q Virtual Local Area Network (VLAN) tagging.**

The network connections must be bid according to the bandwidth ranges and to the acceptable aggregation sites as stipulated in Appendices A and B. Any circuit conversions will be performed between April 1 and July 1, 2023 and must be as transparent as possible. All of the network connections must be operational by the first Friday in August 2023 and each succeeding year.

For Appendix A and B, each connection that is bid must be connected from the customer site demarcation to the aggregation site demarcation. The core aggregation handoff MUST have the capacity to support all eligible entities' connectivity to the core site transmitting at full purchased capacity over a single 10 Gigabit Ethernet interface. Multiple interfaces are allowed only as a redundant path for the primary connectivity. The new connectivity capacity can be aggregated at an existing "core" site interface as long as the overall capacity of the core interface is not exceeded due to the introduction of the additional remote site capacity. The State will not allow a separate cost for this "aggregation connection", that cost must be included as part of the individual site or sites being bid.

Appendices A and B may include core aggregation point choices that are "grayed out". The State will only accept bids for the bandwidths cited between the locations and the core aggregation sites that are not "grayed out". The Bidder can choose to give a price to bring the eligible entity back to any one or more of the eligible core destination locations except locations that are "grayed out" within the Appendix.

For locations where multiple speeds have been requested, the State will add the costs of all bandwidths bid to arrive at a total overall site cost that will be the basis for a lowest cost award.

All bids for a single service location to multiple aggregation points will be compared against each other. Each service location will only have one award and the State will award the lowest cost bid from that service location to one of the identified locations that meets the technical requirements as stated in the RFP. If a bidder bids identical pricing for a particular site to two or more core aggregation locations, and is awarded the site, the Network Nebraska engineers will select one of the core locations for the circuit.

The support of end-to-end customer VLANs (C-VLANs) is REQUIRED. Support can be provided either by using the IEEE 802.1ad provider bridging standard (also referred to as QinQ tunneling), or by directly bridging the customer VLANs from end-to-end, without C-VLAN modification and without provider interaction. For example, as a customer VLAN tagged packet travels from a customer to the service provider, a customer-specific 802.1Q tag is added by the provider to each packet. This additional tag is used to segregate traffic into service-provider-defined service VLANs (S-VLANs). The original customer 802.1Q tag of the packet remains and is transmitted transparently, passing through the service provider's network. The Service Provider VLAN (S-VLAN) tag is added on egress for incoming packets, optionally including untagged packets. As the packet leaves the S-VLAN in the downstream direction, the service provider 802.1Q tag is removed, leaving the original customer tag on the packet.

Eligible entities that participate and order the contracted circuits will purchase their own network equipment. The Contractor will need to work closely with these eligible entities (e.g., school districts, educational service units, libraries; etc.) to ensure that the appropriate network equipment is coordinated and ready for installation at the time the network conversion takes place.

To the extent possible, a contact person and contact information has been provided for each fiber site location. Prospective bidders may arrange mutually convenient appointments for site inspections or technical walk-throughs in order to prepare a more informed bid.



Bidder has read and agrees to comply.

#### I. TECHNOLOGY REFRESH

The State and the Contractor will work in partnership to ensure the services provided under this contract will be continuously refreshed as technologies evolve and user needs grow. The OCIO staff, in conjunction with, or on behalf of, all other participants, will assume the primary role in seeking and proposing network enhancements that comply with FCC and E-rate rules and policies. This technology refreshment clause will be a required condition of the contract.

The State and the Contractor may conduct an annual review of the contract to review service offerings and pricing. These reviews may result in upgrading the services provided by the Contractor to include new pricing elements or pricing modifications associated with improved economies of scale and/or technological innovations. Changes in the industry related to regulation and/or pricing mechanisms may also result in modification of rates identified in the services offered by the Contractor. These reviews will commence at the request of the State.



Bidder has read and agrees to comply.

## J. TECHNICAL REQUIREMENTS

The bidder must provide a network design in which:

1. Layer 2 (802.1q/802.1p) VLAN and QoS tags must be allowed through the provided network connection and must remain unchanged by the provider.
2. Ethernet frames containing a 1500-byte payload (for a total minimum supported Ethernet frame size of 1542 bytes), must be allowed and flow as a single complete frame without any fragmentation by the provider's equipment. Reference: [http://en.wikipedia.org/wiki/Ethernet\\_frame](http://en.wikipedia.org/wiki/Ethernet_frame) .
3. Layer 2 performance must be adequate to support jitter and latency sensitive applications (i.e., video over IP).
4. The network interface to the customer's CPE must be an Ethernet-based handover connection. The connection must support either 802.1q tagged frames or must support 802.1ad provider bridging.; The provider must either tunnel the customer VLAN tags through the provider network or must leave the customer VLAN tags unchanged from end-to-end.
5. Allow participating institutions to manage their own IP address space and routing.
6. Performance metrics on contracted circuits must be provided to Network Nebraska staff within 24 hours of request.
7. Network Nebraska must be notified within 24 hours of performing QoS changes, network monitoring changes or any other network changes that may have a positive or negative effect on performance as outlined in the RFP.
8. The provided connection must be tested to prove performance before it will be considered complete and usable. Testing according to ITU-T Y.1564sam or RFC-2544 for performance, frame-loss and latency is preferred but detailed performance, frame-loss, latency and QOS test disclosure is also acceptable. Testing must validate the minimum frame size specified is supported.
9. Every connection's receive AND transmit capacity must meet or exceed the bandwidth amount that is bid. Testing must validate that capacity meets the amount purchased before the connection will be considered complete and usable. If proof of end-to-end circuit capacity and testing is not provided, circuit acceptance will be delayed until networking personnel can verify that the circuit meets requirements.
10. To the extent possible, existing aggregate interfaces should be prioritized and used before laterally scaling equipment.
11. Network Nebraska engineers can request a circuit reprovision to fix issues without the need to renegotiate/renew the contract.
12. Any carrier provided equipment placed at the customer premise must be connected to a, carrier provided, networked UPS. The UPS must be able to successfully power carrier provided equipment, detect when commercial power has failed, and report that back to the carrier. The carrier must be able to view this information and provide it when a trouble ticket is opened.



Bidder has read and agrees to comply.

## K. PROJECT PLANNING AND MANAGEMENT

The State of Nebraska acknowledges that project management and implementation procedures will require alignment and adjustment of work processes for the Contractor's organizations, the eligible entities, and the State. The



alignment will be part of the contract finalization; however the Bidder will respond to this RFP assuming the following responsibilities.

**1. STATE OF NEBRASKA AND NETWORK NEBRASKA ENTITY MANAGEMENT STAFF**

The State of Nebraska and educational entity management staff will:

- a. Provide overall project direction and management.
- b. Review and approve all project plans and deliverables.
- c. Ensure that technical assistance and support are provided during the Contractor's implementation phases and ongoing upgrade design of this project.
- d. Establish project management guidelines by meeting with the Contractor's project management team as needed.
- e. Review and approve all project specific documentation standards and requirements for the various types of reports, technical/procedural documentation, and management materials that will be produced during the project.
- f. Coordinate other resources as needed to support the implementation process.
- g. Provide on-site assistance, as needed during the implementation phases of the project.
- h. Assist the Contractor in identifying eligible participants in the network as well as establishing guidelines with the Contractor for ordering, moving, adding or changing services.
- i. Provide adequate and reasonable space for contractor equipment, including at least one single source, unprotected electrical outlet.

**2. CONTRACTOR**

The Contractor will:

- a. Coordinate and administer the requirements of the network service(s) that are proposed.
- b. Maintain a data center, or co-location, within Nebraska or a state along the contiguous border
- c. Maintain toll free lines for voice and facsimile from the State to operational facilities for order entry and after hours help desk. Installation and maintenance may be subcontracted to one or more third parties to adequately cover the locations of the core transport backbone sites and to provide for rapid response in the event of a service disruption. The Contractor will provide information regarding intent to maintain its facilities after project implementation has been completed.
- d. Maintain toll free voice lines for after-hours helpdesk support for the duration of the contract. This point of contact will serve as the single point of contact for all services and equipment provided by the contract, including services and equipment subcontracted to another vendor.
- e. Provide upon request, technical information, graphs, charts, maps, photographs, block diagrams, operating manuals, and other information that will clearly show that the services offered are in full compliance with the minimum requirements of this RFP. In the event that the documentation furnished is at variance with the requirements of this RFP, the Contractor will explain in detail, with full engineering support data, the reasons why the proposed services meet the RFP requirements and should not be considered an exception.
- f. Provide within thirty (30) days of work order submission (a) detailed network diagram(s) and drawing(s) that clearly illustrate the network configuration and the functional relationships, as they are associated with the proposed services. These network diagrams will be reviewed and approved by the Network Nebraska engineering teams prior to any physical installation. Network diagrams must be made available to, or transmitted to, the State electronically in a format agreed upon by the Contractor and the State (i.e. Visio or downloadable PDF) to allow for import into various computer programs.
- g. Performance tests must be provided upon request to the Network Nebraska engineering team. Performance tests will be resubmitted to engineering team until results have been accepted.
- h. Provide upon request, basic technical specifications for each item of equipment included in the proposal. The information to be provided will be in the form of published specification sheets or other illustrative literature.
- i. Provide escalation lists and complete contact information.
- j. Communicate with the onsite technology contact prior to any required construction to confirm and document the exact demarcation location and minimum point of entry for each site address.
- k. Monitor and respond to disruptions in service to installed vendor equipment at the customer location.

If the Contractor is working with other "last mile" telecommunication providers to create an end-to-end solution, the Contractor should provide the State with technical contacts for the "last mile" provider.

If the Bidder intends to sub-contract any part of its performance hereunder, the Bidder must provide:

1. Name, address, and telephone number of the subcontractor(s);
2. Specific tasks for each subcontractor(s);
3. Percentage of performance hours intended for each subcontract; and
4. Total percentage of subcontractor(s) performance hours.



Bidder has read and agrees to comply.

#### L. SERVICE LEVEL GUARANTEES

This network must support production applications that require a high degree of reliability and must operate with little or no service disruptions for twenty-four (24) hours a day, seven (7) days a week. Contractor(s) must provide solutions with the necessary redundancy, backup systems, and/or other disaster avoidance and recovery capabilities to support these needs. Contractor(s) must have the necessary staff for the installation and maintenance of their network responsibilities and necessary staff to assist the State in its installation and maintenance of critical network services. Upon request, the contractor will provide an explanation of any redundancy that is available as part of the site/service that will assure the required availability of the services. The following maintenance specifications are required service level guarantees. The Contractor will conform to these service level agreements, which are to include details concerning restoration procedures and goals, escalation procedures, and non-conformance penalties.

The State of Nebraska reserves the right to reject proposals that attempt to substitute the contractor's commercial contracts and/or documents for this RFP or its technical requirements.

**Installation Deadline:** Failure to meet the deadline dates for the deliverables as agreed upon by the parties may result in an assessment of liquidated damages equal to the difference between newly contracted monthly costs and the cost of the circuit or service being replaced, if incurred, until the deliverables are approved.

**Up Time Requirement:** The contract expectation is for a service that, at a minimum, will meet or exceed required specifications 99.99% of the month, not to exceed a maximum of 4.32 minutes of unscheduled downtime/service non-compliance per calendar month. Any service not meeting contract specifications which includes violation of QoS parameters will incur a contract performance penalty per the following formula:

For every hour and fraction of an hour of service violation exceeding the identified 99.99% uptime requirement, the customer will be refunded one day of service credit. Repeated violations of service performance agreements during any single calendar day will be considered a continuous event from the beginning of the original violation until the last violation. Violations on consecutive days will be considered continuous from the initial violation until the service has been restored. The service will be considered restored when no violation has occurred for 24 continuous hours (the 24-hour validation period is not considered part of the damages). Damages duration will round up to the next whole hour. Damages per calendar month shall not exceed the total cost of the one-month MRC.

Example: Intermittent connectivity from 9:15am-2:20pm on the same day; Duration of the actual service violation would be 5 hours and 5 minutes, or 5 hours 1 minute over the maximum allowable downtime of 4.32 minutes. Violation assessment is rounded up to the next whole hour, so the duration would be considered as 6 total hours of downtime if no previous downtime had been experienced for the service in the current month, or up to X hours depending on the amount of cumulative violations experienced in the month that exceeds the 99.99% uptime requirement. This would translate to 6 days of per diem charges credited to the account. For continual or accumulated outages totaling 30 hours, 30 days of charges (one-month MRC) would be credited to the account.

**Latency Requirement:** The contract requirement is for an Ethernet service to have a maximum round-trip latency of 15 milliseconds.



Bidder has read and agrees to comply.

#### M. MAINTENANCE SPECIFICATIONS


When planned network maintenance activities are conducted by the Contractor which entails the risk of interrupting or diminishing service to Network Nebraska or its participants, the Network Nebraska Operations Center, [noc@nebraska.edu](mailto:noc@nebraska.edu) or 1-888-638-6327 must be notified at least three (3) business days in advance of the maintenance planned. Additionally, the contractor must agree to work with the Network Nebraska Participants to find an alternate date and time of maintenance, if the proposed time would be particularly detrimental to Network Nebraska Participant needs. Mutually agreed upon maintenance activities are not considered a service violation and will not incur a service penalty.

The contractor should have in inventory the necessary spare equipment capable of restoring service in the event of contractor equipment failure. Maintenance contracts specifying next-day replacement or longer will not be considered an acceptable substitute for carrying inventory of appropriate replacement equipment.

The Contractor must operate its own Network Operations Center(s) and provide a centralized trouble reporting and maintenance system that is staffed 24 hours a day, seven (7) days a week. The Contractor shall provide sufficient staff for peak and critical hours. The Contractor shall provide Network Nebraska with a local and toll-free number for trouble reporting.

The Contractor must respond to trouble reports within one (1) hour of notification. The Contractor must also provide an escalation procedure and contact list to be used for unresolved issues, including names, titles and phone numbers of contact persons in the escalation chain. Major service-affecting problems that are not resolved within two (2) hours of time after the notification of trouble shall constitute a prolonged outage and must be escalated.

Access to performance service metrics is required, with a preference toward live metrics.

 Bidder has read and agrees to comply.

#### N. IMPLEMENTATION PLAN


The Bidder may submit with its proposal response, but must provide by March 1, 2023, an implementation plan for the deployment of the services, that reflect the services to be included in the associated contract. The plan must clearly represent the constraints of time, scope and cost. At a minimum the implementation plan must include the work breakdown structure (WBS), schedule, milestones, deliverables, risk assessment, mitigation strategies, resource planning and communication plans.

The Contractor will adhere to the implementation plan for deployment of services submitted as a requirement of this RFP. The Contractor will agree to participate in pre-scheduled project management conference calls as arranged by the Office of the CIO Project Management Office.

 Bidder has read and agrees to comply.


#### O. CONTRACT PERFORMANCE

If the Contractor fails to perform an obligation under the contract, the State may declare the contractor in breach and provide a right to cure. Payment will not be made for goods not delivered or services not performed, without penalty until such deficiency is cured or otherwise adjudicated.

 Bidder has read and agrees to comply.


#### P. DEPLOYMENT STATUS REPORTS

The Contractor's designated project manager will provide weekly reports of the status of any deployment schedules to the State's designated project manager. Deployment status reports will provide weekly information related to the adherence to the deployment schedule identified in Section II.E. Project Requirements, including identification of issues affecting the deployment schedule, and recommended resolution(s) to any identified barriers to network deployment.

 Bidder has read and agrees to comply.

#### Q. CERTIFICATION

The State requires that the Bidder be certificated or permitted by, or registered with the Public Service Commission (PSC) to provide the services outlined in this Section of this RFP (Neb.Rev.Stat.§ 81-1120.19).

 Bidder has read and agrees to comply.

#### R. COST PROPOSAL REQUIREMENTS

Proposals will address the impact of normal growth, as well as planned and unplanned network expansion or service enhancement. All prices shall be proposed as an individual location/school cost on a recurring or non-recurring basis. All bidder costs must be reflected in either the monthly recurring costs, non-recurring costs, or taxes and fees column as listed in Appendix A and B. No additional charges will be accepted. The State shall not be required to purchase any specific service or minimum quantities of network services. The bandwidth increments provided are for the sole purpose of assisting the Bidders in preparation of their proposals and for the State to consider the feasibility of the proposed network solutions. The State shall not be responsible for any cost that is not identified in the Bidder's cost proposal. The State will not consider bids that offer conditional discounts or price structuring based upon the number of network locations that are awarded to a provider or the numbers of entities that order services.

Please display costs in the format provided in Appendix A and B. The bid prices listed must include the cost of doing business as indicated below. Provide a cost number in the appropriate cell.

**1. NETWORK EQUIPMENT AND HARDWARE COSTS**

Network equipment and hardware (non-CPE) will be part of and included in the itemized circuit costs. Circuit costs will be bundled costs and must include all necessary components needed to utilize the circuit at the bandwidth bid.

**2. INSTALLATION COSTS**

If non-recurring installation/set-up charges are applicable, these rates shall be delineated in the cost portion of the proposal. This cost for the circuit installation shall include all one-time costs associated with termination to the demarcation point from the network side and/or fees associated with interconnection to local exchange carriers.

- a. All fees that would be incurred for a fully functioning end-to-end connection, whether recurring or non-recurring, must be included in the cost. All cross-connect, and facilities- related charges that would be incurred to physically connect the circuit to Network Nebraska equipment on both ends must be included in the cost.
- b. IF A BIDDER ONLY NEEDS TO INCUR ONE NON-RECURRING COST PER LOCATION IN ORDER TO ESTABLISH THE DESCRIBED SERVICES, (e.g. \$2,500 one-time NRC for all bandwidths 100Mbps to 1,000Mbps), THEN THE BIDDER SHOULD INSERT THE NRC COST ITEM ON ONLY ONE LINE (e.g. 100Mbps) AND INSERT A COMMENT INTO THAT CELL.
- c. IF A BIDDER WISHES TO CHARGE A NON-RECURRING COST EACH TIME A NEW BANDWIDTH IS ORDERED OVER THE LIFE OF THE CONTRACT, THEN AN NRC COST SHOULD BE INSERTED NEXT TO EACH BANDWIDTH INCREMENT.
- d. Pricing must be provided for **all bandwidth increments** for each site location, or risk being disqualified as a non-responsive or incomplete bid.

**3. SOFTWARE, WARRANTY, AND MAINTENANCE COSTS**

The Bidder will include warranty and maintenance of the provided circuits in the service rates.

**4. QUANTITY**

The State reserves the option to purchase any quantity of service in any increment proposed, and to be able to review and adjust the quantity up or down over the life of the contract term. There will be no minimum or maximum quantities imposed as a result of any contract. All State agencies, the University of Nebraska, political subdivisions and other "eligible participants" will be allowed to purchase off of the resulting contract(s).

**5. COST PROPOSAL INSTRUCTIONS AND TABULATION FOR APPENDIX A**

Column 'F', Circuit Topology and Column 'G', Circuit Handoff, is new information requested by the University of Nebraska engineering team on each circuit that is bid. (See Page 3, SPECIAL TERMS)


The Appendix A proposal cost for each site location will be tabulated with an intent to award made based on the SUM of the lines of the monthly recurring costs and monthly taxes/fees (if any), multiplied by the applicable length of service in months, forty-eight (48), not to include extensions, plus the addition of one- time non-recurring costs, if included.  $TOTAL\ 48-MONTH\ COST = \sum [(MRC + Taxes/Fees) \times 48] + NRCs$

\*\*If multiple NRC costs are inserted to establish service at different bandwidths, the Cost Proposal Tabulation will include the highest NRC value as a one-time build cost.

**SAMPLE—Bidder 'A' will be compared to other bidders on School X based on overall cost of \$139,473.60 for 48 months.**

Entity	Bandwidth	Bidder 'A' NRC	Bidder 'A' MRC	Bidder 'A' Monthly Taxes/Fees	Bidder 'A' 48-month Cost
School X	100Mbps	\$1,000**	\$500	\$34.75	\$25,668.00
School X	200Mbps	\$0	\$600	\$41.70	\$30,801.60
School X	300Mbps	\$0	\$700	\$48.65	\$35,935.20
School X	400Mbps	\$5,000**	\$800	\$55.60	\$46,068.80
<b>Total</b>					<b>\$139,473.60</b>

BIDDER COMMENT: \$1,000 NRC will be applied if the customer purchases 100Mbps, 200Mbps, or 300Mbps. \$5,000 NRC will only be applied when the customer purchases 400Mbps.

 Bidder has read and agrees to comply.

**6. COST PROPOSAL INSTRUCTIONS AND TABULATION FOR APPENDIX B**  
 Column 'F', Circuit Topology and Column 'G', Circuit Handoff, is new information requested by the University of Nebraska engineering team on each circuit that is bid. (See Page 3, SPECIAL TERMS)

In addition, Columns, H, I, and J are REQUIRED FIELDS for each circuit bid. Columns O, P, Q, R, are strongly recommended to be submitted with the Appendix B Cost Proposal but can be delayed until the Program Integrity Assurance (PIA) review on each E-rate funding request.


The Appendix B proposal cost for each site location will be tabulated with an intent to award made based on the SUM of Column H, Network Construction Costs; plus Column I, Design and Engineering Costs, plus Column J, Project Management Costs, plus the SUM of the lines of the monthly recurring costs and monthly taxes/fees (if any), multiplied by the applicable length of service in months, forty-eight (48), not to include extensions, plus the addition of one-time non-recurring costs, if included.  
**TOTAL 48-MONTH COST =  $\sum [(MRC + Taxes/Fees) \times 48] + NRCs$ .**

\*\*If multiple NRC costs are inserted to establish service at different bandwidths, the Cost Proposal Tabulation will include the highest NRC value as a one-time build cost.

**SAMPLE—Bidder 'A' will be compared to other bidders on Library X based on overall cost of \$169,473.60 for 48 months.**

Entity	Bandwidth	Bidder 'A' Special Construction = Network Construction + Design and Engineering + Project Management	Bidder 'A' NRC	Bidder 'A' MRC	Bidder 'A' Monthly Taxes/Fees	Bidder 'A' 48-month Cost
Library X		\$30,000				\$30,000.00
Library X	100Mbps		\$1,000**	\$500	\$34.75	\$25,668.00
Library X	200Mbps		\$0	\$600	\$41.70	\$30,801.60
Library X	300Mbps		\$0	\$700	\$48.65	\$35,935.20
Library X	400Mbps		\$5,000**	\$800	\$55.60	\$46,068.80
Library X	500Mbps					
<b>Total</b>						<b>\$169,473.60</b>

BIDDER COMMENT: \$1,000 NRC will be applied if the customer purchases 100Mbps, 200Mbps, or 300Mbps.  
 \$5,000 NRC will only be applied when the customer purchases 400Mbps.

 Bidder has read and agrees to comply.

**Form A**  
**Contractor Proposal Point of Contact**  
**Request for Proposal Number 6740 Z1**

Form A should be completed and submitted with each response to this solicitation. This is intended to provide the State with information on the contractor's name and address, and the specific person(s) who are responsible for preparation of the contractor's response.

Preparation of Response Contact Information	
Contractor Name:	Unite Private Networks
Contractor Address:	Headquarters: 1511 Baltimore Ave., Suite 200, Kansas City, MO 64108 Local Office: 3880 VerMaas Place, Lincoln, NE 68502
Contact Person & Title:	Jason Evans, Senior Account Director
E-mail Address:	<a href="mailto:jason.evans@upnfiber.com">jason.evans@upnfiber.com</a> ; <a href="mailto:rfpdesk@upnfiber.com">rfpdesk@upnfiber.com</a>
Telephone Number (Office):	(402) 651-3711
Telephone Number (Cellular):	(402) 613-3655
Fax Number:	(816) 903-9401 (email: <a href="mailto:rfpdesk@upnfiber.com">rfpdesk@upnfiber.com</a> )

Each contractor should also designate a specific contact person who will be responsible for responding to the State if any clarifications of the contractor's response should become necessary. This will also be the person who the State contacts to set up a presentation/demonstration, if required. It is the responsibility of the contractor to contact the State when this information changes.

Communication with the State Contact Information	
Contractor Name:	Unite Private Networks
Contractor Address:	Headquarters: 1511 Baltimore Ave., Suite 200, Kansas City, MO 64108 Local Office: 3880 VerMaas Place, Lincoln, NE 68502
Contact Person & Title:	Jason Evans, Senior Account Director
E-mail Address:	<a href="mailto:jason.evans@upnfiber.com">jason.evans@upnfiber.com</a> ; <a href="mailto:rfpdesk@upnfiber.com">rfpdesk@upnfiber.com</a>
Telephone Number (Office):	(402) 651-3711
Telephone Number (Cellular):	(402) 613-3655
Fax Number:	(816) 903-9401 (email: <a href="mailto:rfpdesk@upnfiber.com">rfpdesk@upnfiber.com</a> )

**BIDDER MUST COMPLETE THE FOLLOWING**

**REQUEST FOR PROPOSAL FOR CONTRACTUAL SERVICES FORM**

By signing this Request for Proposal for Contractual Services form, the bidder guarantees compliance with the procedures stated in this RFP and agrees to the terms and conditions unless otherwise indicated in writing and certifies that contractor maintains a drug free workplace.

**The Master Agreement Revision #4 Terms and Conditions for High-Speed Transport Services for Network Nebraska RFPs 2020-2023 apply to this RFP.**

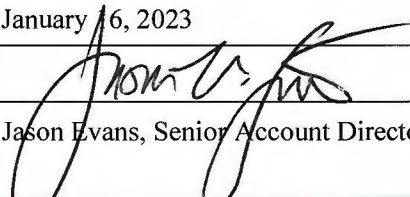
Per Nebraska's Transparency in Government Procurement Act, Neb. Rev Stat § 73-603 DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska Contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

**NEBRASKA CONTRACTOR AFFIDAVIT:** Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this RFP.

I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. § 73-107 and wish to have preference, if applicable, considered in the award of this contract.

I hereby certify that I am a blind person licensed by the Commission for the Blind & Visually Impaired in accordance with Neb. Rev. Stat. §71-8611 and wish to have preference considered in the award of this contract.

**FORM MUST BE SIGNED USING AN INDELIBLE METHOD OR BY DOCUSIGN**

FIRM:	Unite Private Networks, LLC
COMPLETE ADDRESS:	Headquarters: 1511 Baltimore Ave., Suite 200, Kansas City, MO 64108 Local Office: 3880 VerMaas Place, Lincoln, NE 68502
TELEPHONE NUMBER:	(402) 651-3711
FAX NUMBER:	(816) 903-9401 (email: rfpdesk@upnfiber.com)
DATE:	January 6, 2023
SIGNATURE:	
PRINTED NAME & TITLE OF SIGNER:	Jason Evans, Senior Account Director

## SERVICE LEVEL AGREEMENT

1. **Availability Goal.** UPN will maintain a goal of 99.99% availability on the Services proposed and strives to repair all service impacting conditions within four (4) hours of discovery. Recovery time for a failed node is generally less than one (1) second on a protected ring. All UPN services are non-protected unless otherwise noted.
2. **Outage.** Customer acknowledges the possibility of an interruption in Service that results in a partial or total disruption which, subject to the exclusions and restrictions noted below, constitutes an "Outage." If a Service experiences an Outage ("Affected Service"), UPN will immediately commence work to repair the Affected Service upon discovery of the Outage.
3. **Outage Credit.** Unless stated otherwise herein, Customer may be entitled to a credit based upon the Outage time experienced by an Affected Service. The credit amount is calculated by determining the percentage of time (calculated in minutes) that the Affected Service experiences an Outage, within a calendar month, in relation to the total calendar monthly minutes of the Service ("Outage Minutes %"). The amount of the credit shall be the Outage Minutes % multiplied by the applicable monthly recurring charge ("MRC") for the Affected Service ("Outage Credit"). In no event shall credits be provided to Customer in an amount that exceeds the MRC for the Affected Service.
4. **Trouble Ticket.** To receive an Outage Credit, Customer must initiate a trouble ticket at the time of the Outage by contacting UPN at the Escalation Contact List noted below. The Outage shall be deemed to have commenced upon verifiable notification of outage and initiation of trouble ticket. The Outage shall end upon restoration of the Affected Service as evidenced by appropriate network tests by UPN.
5. **Outage Credit Request.** Customer's request for an Outage Credit shall be submitted within thirty (30) calendar days of the end of the calendar month in which the Outage occurs. Requests shall be submitted to [credits@upnfiber.com](mailto:credits@upnfiber.com) or to Unite Private Networks, 1511 Baltimore Ave., Floor 2, Kansas City, MO 64108, Attn: Billing Dept.
6. **Payment of Outage Credit.** All approved Outage Credits shall be credited on the next monthly invoice for the Affected Service following UPN approval of the Outage Credit.
7. **Remedies.** The Outage Credits described herein shall be the sole and exclusive remedy of the Customer in the event of any Outage or other disruption of Service, and under no circumstances shall either be deemed an event of default. The Parties agree that no third party is or shall be entitled to bring any action to enforce any provision of this SLA against UPN; this SLA shall be enforceable only by Customer or its respective successors or



permitted assignees.

8. **Third-Party Provider Credit.** Notwithstanding anything to the contrary, in the event an Affected Service is being provided by UPN through any third-party fiber or equipment, Customer shall not be entitled to any outage credits or recompense in excess of what is provided to UPN by the applicable third-party. In that event, Customer shall receive a credit equal to the lesser of (i) an Outage Credit as described in Section 3 above, or (ii) a pass-through of applicable credits provided to UPN by the third-party.
9. **Outage Exclusion.** An Outage shall not be deemed to have occurred in the event that the Service is unavailable or impaired due to any of the following (each, an "Outage Exclusion"):
  - 9.1 Interruptions on a Service for which the start of Service has not yet commenced.
  - 9.2 Interruptions caused by the negligence, error, or omission of Customer or others authorized by Customer to access, use, or modify the Service or equipment used by Customer.
  - 9.3 Interruptions due to power failure at the service location or the failure or poor performance of Customer provided equipment ("CPE").
  - 9.4 Interruptions during any period in which UPN is not afforded access to the premises and/or its facilities, provided such access is reasonably necessary to prevent a degradation or to restore Service.
  - 9.5 Interruptions during any period that UPN has communicated to Customer that the Service will be unavailable for maintenance or grooming purposes, or Customer has released the Service to UPN for the installation of a Service.
  - 9.6 Interruptions during any period that Customer elects not to release the Service for testing and/or repair and continues to use it on an impaired basis.
  - 9.7 Interruptions resulting from Force Majeure.
  - 9.8 Interruptions resulting from Customer's use of any Service in an unauthorized or unlawful manner.
  - 9.9 Interruptions resulting from a UPN disconnect for cause.
  - 9.10 Interruptions resulting from incorrect, incomplete, or inaccurate documentation or direction from Customer (including over subscription of circuits by Customer and improper or inaccurate network specifications provided by Customer).
  - 9.11 UPN's inability to initiate Service by the applicable installation date.
  - 9.12 Interruptions in service not caused by failure of the UPN network.
  - 9.13 Interruptions resulting from damage to fiber or facilities caused by a third party.

10. **Escalation Contact List.** To assist UPN in tracking and coordinating all necessary activities for resolving issues expeditiously, the following phone numbers are the first contacts for trouble resolution. All dispatches, if deemed necessary, will be generated through these contacts:

1-866-963-4237 or 816-903-3927  
24x7x365

The escalation process provides the next step for obtaining information and resolutions in the event that Customer is unable to receive a satisfactory resolution by contact through the phone numbers listed above.

Service Escalation Contact List			
Level	Name	Email	Phone
1	Network Operations Center Manager		
	Jamey Crubaugh	<a href="mailto:jamey.crubaugh@upnfiber.com">jamey.crubaugh@upnfiber.com</a>	(816) 381-0278
2	Director of Network Operations Center		
	Marcus Prieto	<a href="mailto:marcus.prieto@upnfiber.com">marcus.prieto@upnfiber.com</a>	(816) 591-3045
3	Regional Vice President - Nebraska		
	Shanon Morris	<a href="mailto:shanon.morris@upnfiber.com">shanon.morris@upnfiber.com</a>	(402) 575-1239
	Regional Vice President - Iowa		
	Clark Lundy	<a href="mailto:clark.lundy@upnfiber.com">clark.lundy@upnfiber.com</a>	(515) 321-3336
	Regional Vice President - Kansas City		
	Harold Kalwei	<a href="mailto:harold.kalwei@upnfiber.com">harold.kalwei@upnfiber.com</a>	(816) 500-3737
	Regional Vice President - Dallas		
	Bill Tyler	<a href="mailto:bill.tyler@upnfiber.com">bill.tyler@upnfiber.com</a>	(469) 354-3214
	Regional Vice President - San Antonio		
	Rick Valadez	<a href="mailto:rick.valadez@upnfiber.com">rick.valadez@upnfiber.com</a>	(210) 789-6803
	Regional Vice President - New Mexico		
	Vincent Herrera	<a href="mailto:vincent.herrera@upnfiber.com">vincent.herrera@upnfiber.com</a>	(505) 301-9124
Regional Vice President - OH, WA, IL, WI, CO			
George Forbes	<a href="mailto:george.forbes@upnfiber.com">george.forbes@upnfiber.com</a>	(478) 832-0669	
Regional Vice President – TX, AR, OK, AZ			
Eric Filkins	<a href="mailto:eric.filkins@upnfiber.com">eric.filkins@upnfiber.com</a>	(832) 497-3264	
4	Vice President of Operations – North Region		
	Huck Ihnat	<a href="mailto:huck.ihnath@upnfiber.com">huck.ihnath@upnfiber.com</a>	(816) 922-9334
	Vice President of Operations – South Region		
	Jimmy Chapman	<a href="mailto:jimmy.chapman@upnfiber.com">jimmy.chapman@upnfiber.com</a>	(816) 656-1281
5	Senior Vice President of Operations		
	Thomas Pope	<a href="mailto:thomas.pope@upnfiber.com">thomas.pope@upnfiber.com</a>	(704) 290-4671

Circuit #	USAC Billed Entity Number	ESU	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	Non-recurring Cost-- Grand Island-College Park, 3180 W. Hwy 34	Monthly Recurring Cost-- Grand Island-College Park, 3180 W. Hwy 34	Monthly Taxes and Fees*-- Grand Island-College Park, 3180 W. Hwy 34	Total 48-month Cost-- Grand Island-College Park, 3180 W. Hwy 34	Non-recurring Cost-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive	Monthly Recurring Cost-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive	Monthly Taxes and Fees*-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive	Total 48-month Cost-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive	Non-recurring Cost-- Lincoln-Nebraska Hall, 901 N. 17th	Monthly Recurring Cost--Lincoln-Nebraska Hall, 901 N. 17th	Monthly Taxes and Fees*-- Lincoln-Nebraska Hall, 901 N. 17th	Total 48-month Cost-- Lincoln-Nebraska Hall, 901 N. 17th
<b>K-12 CONNECTIONS TO NETWORK NEBRASKA</b>																		
1	138601	8	<b>CHAMBERS PUBLIC SCHOOLS</b> CHAMBERS HIGH SCHOOL 201 SOUTH A STREET CHAMBERS, NE 68725-0218 Brent Pickrel, bpickrel@esu8.org 402-887-5041 x 1234 HOLT COUNTY	100 Mbps 200 Mbps 300 Mbps 400 Mbps 500 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
2	138726	10	<b>AMHERST PUBLIC SCHOOLS</b> AMHERST HIGH SCHOOL 100 N SYCAMORE ST AMHERST, NE 68812 Karla Rohde, rohde@amherstbroncos.org; 308-826-3131 BUFFALO COUNTY	300 Mbps 500 Mbps 700 Mbps 1000 Mbps 2000 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
3	79240	10	<b>KEARNEY CATHOLIC HIGH SCHOOL</b> KEARNEY CATHOLIC HIGH SCHOOL 110 E 35TH STREET KEARNEY, NE 68847 Kris Conner, kris.conner@kearneycatholic.org, 308-234-2610 ext. 21 BUFFALO COUNTY	400 Mbps 600 Mbps 800 Mbps 1000 Mbps 2000 Mbps	EPL	Existing NNI	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44
4	138824	10	<b>ST PAUL PUBLIC SCHOOLS</b> ST PAUL HIGH SCHOOL 1305 HOWARD AVENUE ST PAUL, NE 68873-0325 Don Kleinsasser, don.kleinsasser@spwildcat.org; 308-754-4433 HOWARD COUNTY	300 Mbps 500 Mbps 700 Mbps 1000 Mbps 2000 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
5	138832	10	<b>SUMNER/EDDYVILLE/MILLER PUBLIC SCHOOLS</b> SUMNER JR SR HIGH SCHOOL 205 E 5TH AVENUE SUMNER, NE 68878-0126 Haley Kociemba, hkociemba@semmustangs.org; 308-752-2925 DAWSON COUNTY	300 Mbps 500 Mbps 700 Mbps 1000 Mbps 2000 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
6	139186	13	<b>MORRILL PUBLIC SCHOOLS</b> MORRILL HIGH SCHOOL 411 E HAMILTON STREET MORRILL, NE 69358-0486 Ben Mientka, tech@esu13.org, 308-641-9579 SCOTTS BLUFF COUNTY	200 Mbps 400 Mbps 600 Mbps 800 Mbps 1000 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
<b>HIGHER EDUCATION ENTITY CONNECTIONS TO NETWORK NEBRASKA</b>																		
7	N/A		<b>NEBRASKA STATE COLLEGE SYSTEM</b> NEBRASKA STATE COLLEGE SYSTEM OFFICE 1233 LINCOLN MALL LINCOLN, NE, 68508 Cheri Polenske, cpolenske@nscs.edu 402-471-2505 LANCASTER COUNTY	100 Mbps 250 Mbps 500 Mbps 1000 Mbps 2000 Mbps 2500 Mbps 3000 Mbps 4000 Mbps 5000 Mbps 10000 Mbps	EPL	Existing NNI	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46
<b>MUNICIPALITY CONNECTIONS TO NETWORK NEBRASKA</b>																		
8	N/A		<b>VILLAGE OF WINNEBAGO</b> VILLAGE OF WINNEBAGO 205 N BLUFF STREET WINNEBAGO, NE 68071-9703 Brandon Stout, brandon.stout@winnebago-tribe.com, 402-878-2272 x2400 THURSTON COUNTY	1000 Mbps 2000 Mbps 3000 Mbps 4000 Mbps 5000 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID

\*IF THE BIDDER CHOOSES TO INCLUDE TAXES AND FEES IN THE NRC AND MRC, THE TAXES AND FEES COLUMN SHOULD REMAIN BLANK.

Circuit #	USAC Billed Entity Number	ESU	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	Non-recurring Cost-- Grand Island-College Park, 3180 W. Hwy 34				Monthly Recurring Cost-- Grand Island-College Park, 3180 W. Hwy 34				Monthly Taxes and Fees*-- Grand Island-College Park, 3180 W. Hwy 34				Total 48-month Cost-- Grand Island-College Park, 3180 W. Hwy 34				Non-recurring Cost-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive				Monthly Recurring Cost-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive				Monthly Taxes and Fees*-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive				Total 48-month Cost-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive				Non-recurring Cost-- Lincoln-Nebraska Hall, 901 N. 17th				Monthly Recurring Cost--Lincoln-Nebraska Hall, 901 N. 17th				Monthly Taxes and Fees*-- Lincoln-Nebraska Hall, 901 N. 17th				Total 48-month Cost-- Lincoln-Nebraska Hall, 901 N. 17th			
							NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID								
LIBRARY CONNECTIONS TO NETWORK NEBRASKA																																																						
9	17004206	19	OMAHA PUBLIC LIBRARY DOTCOMM DATA CENTER 1819 FARNAM STREET OMAHA, NE 68183-1000 Jason Goossen, jgoossen@omahalibrary.org, 402-444-4831	1000 Mbps	EPL	Existing NNI																																																
				2000 Mbps																																																		
				3000 Mbps																																																		
				4000 Mbps																																																		
				5000 Mbps																																																		
				6000 Mbps																																																		
10	138594	1	CITY OF BLOOMFIELD BLOOMFIELD PUBLIC LIBRARY 121 S BROADWAY STREET BLOOMFIELD, NE 68718-0548 Jennifer Lauck, bplibrary548@gmail.com, 402-373-4588 KNOX COUNTY	100 Mbps			NO BID				NO BID				NO BID				NO BID				NO BID																															
				200 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				300 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				400 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				500 Mbps			NO BID				NO BID				NO BID				NO BID																																			
11	138384	2	VILLAGE OF GREENWOOD GREENWOOD PUBLIC LIBRARY 619 MAIN ST GREENWOOD, NE 68366-0029 Danielle Rein, reindani@gmail.com, 402-789-2301 CASS COUNTY	100 Mbps	EPL	Existing NNI	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46																																
				200 Mbps			\$ -	\$ 210.00	\$ 16.06	\$ 10,850.96	\$ -	\$ 210.00	\$ 16.06	\$ 10,850.96	\$ -	\$ 210.00	\$ 16.06	\$ 10,850.96	\$ -	\$ 210.00	\$ 16.06	\$ 10,850.96																																
				300 Mbps			\$ -	\$ 260.00	\$ 19.89	\$ 13,434.52	\$ -	\$ 260.00	\$ 19.89	\$ 13,434.52	\$ -	\$ 260.00	\$ 19.89	\$ 13,434.52	\$ -	\$ 260.00	\$ 19.89	\$ 13,434.52																																
				400 Mbps			\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44																																
				500 Mbps			\$ -	\$ 340.00	\$ 26.00	\$ 17,568.22	\$ -	\$ 340.00	\$ 26.00	\$ 17,568.22	\$ -	\$ 340.00	\$ 26.00	\$ 17,568.22	\$ -	\$ 340.00	\$ 26.00	\$ 17,568.22																																
				NO BID			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID																													
12	138666	2	VILLAGE OF PILGER PILGER PUBLIC LIBRARY 120 N MAIN ST PILGER, NE 68768-0054 Lori Ruskamp, pilgerlibrary@gmail.com, 402-396-3550 STANTON COUNTY	100 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				200 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				300 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				400 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				500 Mbps			NO BID				NO BID				NO BID				NO BID																																			
13	138289	2	CITY OF TEKAMAH TEKAMAH PUBLIC LIBRARY 204 S 13TH ST TEKAMAH, NE 68061-1304 Gabby Mahon, teklibdirector@gmail.com, 402-374-2453 BURT COUNTY	100 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				200 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				300 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				400 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				500 Mbps			NO BID				NO BID				NO BID				NO BID																																			
14	138296	2	VILLAGE OF VALPARAISO VALPARAISO PUBLIC LIBRARY 300 W 2ND ST VALPARAISO, NE 68065-0134 Deborah Woodburn, valnelibrary@yahoo.com, 402-784-6141 SAUNDERS COUNTY	100 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				200 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				300 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				400 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				500 Mbps			NO BID				NO BID				NO BID				NO BID																																			
15	138716	2	CITY OF WISNER WISNER PUBLIC LIBRARY 1015 AVENUE E WISNER, NE 68791-0547 Carol Duncan, director324@hotmail.com, 402-529-6018 CUMING COUNTY	100 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				200 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				300 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				400 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				500 Mbps			NO BID				NO BID				NO BID				NO BID																																			
16	138309	2	CITY OF YUTAN YUTAN PUBLIC LIBRARY 410 1ST ST YUTAN, NE 68073-0241 Laurie Van Ackeren, yutanlibrary22@gmail.com, 402-625-2111 SAUNDERS COUNTY	100 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				200 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				300 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				400 Mbps			NO BID				NO BID				NO BID				NO BID																																			
				500 Mbps			NO BID				NO BID				NO BID				NO BID																																			
17	138257	3	CITY OF LOUISVILLE LOUISVILLE PUBLIC LIBRARY 217 MAIN ST LOUISVILLE, NE 68037-0039 Michelle Daniels, louisvillelibrary@gmail.com, 402-234-6265 CASS COUNTY	100 Mbps	EPL	Existing NNI	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46																																
				200 Mbps			\$ -	\$ 210.00	\$ 16.06	\$ 10,850.96	\$ -	\$ 210.00	\$ 16.06	\$ 10,850.96	\$ -	\$ 210.00	\$ 16.06	\$ 10,850.96	\$ -	\$ 210.00	\$ 16.06	\$ 10,850.96																																
				300 Mbps			\$ -	\$ 260.00	\$ 19.89	\$ 13,434.52	\$ -	\$ 260.00	\$ 19.89	\$ 13,434.52	\$ -	\$ 260.00	\$ 19.89	\$ 13,434.52	\$ -	\$ 260.00	\$ 19.89	\$ 13,434.52																																
				400 Mbps			\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44																																
				500 Mbps			\$ -	\$ 340.00	\$ 26.00	\$ 17,568.22	\$ -	\$ 340.00	\$ 26.00	\$ 17,568.22	\$ -	\$ 340.00	\$ 26.00	\$ 17,568.22	\$ -	\$ 340.00	\$ 26.00	\$ 17,568.22																																
				NO BID			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID																													

\*IF THE BIDDER CHOOSES TO INCLUDE TAXES AND FEES IN THE NRC AND MRC, THE TAXES AND FEES COLUMN SHOULD REMAIN BLANK.





Circuit #	USAC Billed Entity Number	ESU	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	Non-recurring	Monthly Recurring	Monthly Taxes	Total 48-month	Non-recurring	Monthly Recurring	Monthly Taxes	Total 48-month	Non-recurring	Monthly Recurring	Monthly Taxes	Total 48-month			
							Cost-- Grand Island-College Park, 3180 W. Hwy 34	Cost-- Grand Island-College Park, 3180 W. Hwy 34	and Fees*-- Grand Island-College Park, 3180 W. Hwy 34	Cost-- Grand Island-College Park, 3180 W. Hwy 34	Cost-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive	Cost-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive	and Fees*-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive	Cost-- Kearney-UNMC Health Sciences Ed Complex; 2402 University Drive	Cost-- Lincoln-Nebraska Hall, 901 N. 17th	Cost--Lincoln-Nebraska Hall, 901 N. 17th	and Fees*-- Lincoln-Nebraska Hall, 901 N. 17th	Cost-- Lincoln-Nebraska Hall, 901 N. 17th			
38	138958	15	<b>VILLAGE OF TRENTON</b> TRENTON VILLAGE LIBRARY 406 MAIN ST TRENTON, NE 69044-0307 Larry Evans, read2trenton@gpcom.net, 308-334-5413 HITCHCOCK COUNTY	100 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID		
				200 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	
				300 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				400 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				500 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
39	138963	15	<b>VILLAGE OF WAUNETA</b> WAUNETA PUBLIC LIBRARY 319 N TECUMSEH AVE WAUNETA, NE 69045-0014 Marsha Cameron, wvlibrary@bwtelcom.net, 308-394-5243 CHASE COUNTY	100 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID		
				200 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	
				300 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				400 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				500 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
40	138978	16	<b>VILLAGE OF BIG SPRINGS</b> BIG SPRINGS PUBLIC LIBRARY 400 PINE STREET BIG SPRINGS, NE 69122-0192 Connie Shaw, Co-Director, mjlibrarians@atcjet.net, 308-889-3482 DEUEL COUNTY	100 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID		
				200 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	
				300 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				400 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				500 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
41	139005	16	<b>CITY OF GRANT</b> HASTINGS MEMORIAL LIBRARY 505 CENTRAL AVE GRANT, NE 69140-0786 Robin Quinn, hml@gpcom.net, 308-352-4894 PERKINS COUNTY	100 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID		
				200 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	
				300 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				400 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				500 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID

Circuit #	USAC Billed Entity Number	ESU	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	Non-recurring Cost-- Omaha-Peter Kiewit Institute, 1110 S. 67th				Monthly Recurring Cost-- Omaha-Peter Kiewit Institute, 1110 S. 67th				Monthly Taxes and Fees*-- Omaha-Peter Kiewit Institute, 1110 S. 67th				Total 48-month Cost--Omaha-Peter Kiewit Institute, 1110 S. 67th				Non-recurring Cost-- Scottsbluff-Panhandle Research Center, 4502 Ave I				Monthly Recurring Cost-- Scottsbluff-Panhandle Research Center, 4502 Ave I				Monthly Taxes and Fees*-- Scottsbluff-Panhandle Research Center, 4502 Ave I				Total 48-month Cost--Scottsbluff-Panhandle Research Center, 4502 Ave I			
							NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
K--12 CONNECTIONS TO NETWORK NEBRASKA																																						
1	138601	8	<b>CHAMBERS PUBLIC SCHOOLS</b> CHAMBERS HIGH SCHOOL 201 SOUTH A STREET CHAMBERS, NE 68725-0218 Brent Pickrel, bpickrel@esu8.org 402-887-5041 x 1234 HOLT COUNTY	100 Mbps 200 Mbps 300 Mbps 400 Mbps 500 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID			
2	138726	10	<b>AMHERST PUBLIC SCHOOLS</b> AMHERST HIGH SCHOOL 100 N SYCAMORE ST AMHERST, NE 68812 Karla Rohde, rohde@amherstbroncos.org; 308-826-3131 BUFFALO COUNTY	300 Mbps 500 Mbps 700 Mbps 1000 Mbps 2000 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID			
3	79240	10	<b>KEARNEY CATHOLIC HIGH SCHOOL</b> KEARNEY CATHOLIC HIGH SCHOOL 110 E 35TH STREET KEARNEY, NE 68847 Kris Conner, kris.conner@kearneycatholic.org, 308-234-2610 ext. 21 BUFFALO COUNTY	400 Mbps 600 Mbps 800 Mbps 1000 Mbps 2000 Mbps	EPL	Existing NNI	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44	\$ -	\$ 315.00	\$ 24.09	\$ 16,276.44	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID				
4	138824	10	<b>ST PAUL PUBLIC SCHOOLS</b> ST PAUL HIGH SCHOOL 1305 HOWARD AVENUE ST PAUL, NE 68873-0325 Don Kleinsasser, don.kleinsasser@spwildcat.org; 308-754-4433 HOWARD COUNTY	300 Mbps 500 Mbps 700 Mbps 1000 Mbps 2000 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID			
5	138832	10	<b>SUMNER/EDDYVILLE/MILLER PUBLIC SCHOOLS</b> SUMNER JR SR HIGH SCHOOL 205 E 5TH AVENUE SUMNER, NE 68878-0126 Haley Kociemba, hkociemba@semmustangs.org; 308-752-2925 DAWSON COUNTY	300 Mbps 500 Mbps 700 Mbps 1000 Mbps 2000 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID			
6	139186	13	<b>MORRILL PUBLIC SCHOOLS</b> MORRILL HIGH SCHOOL 411 E HAMILTON STREET MORRILL, NE 69358-0486 Ben Mientka, tech@esu13.org, 308-641-9579 SCOTTS BLUFF COUNTY	200 Mbps 400 Mbps 600 Mbps 800 Mbps 1000 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID			
HIGHER EDUCATION ENTITY CONNECTIONS TO NETWORK NEBRASKA																																						
7	N/A		<b>NEBRASKA STATE COLLEGE SYSTEM</b> NEBRASKA STATE COLLEGE SYSTEM OFFICE 1233 LINCOLN MALL LINCOLN, NE, 68508 Cheri Polenske, cpolenske@nscs.edu 402-471-2505 LANCASTER COUNTY	100 Mbps 250 Mbps 500 Mbps 1000 Mbps 2000 Mbps 2500 Mbps 3000 Mbps 4000 Mbps 5000 Mbps 10000 Mbps	EPL	Existing NNI	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46	\$ -	\$ 175.00	\$ 13.38	\$ 9,042.46	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID				
MUNICIPALITY CONNECTIONS TO NETWORK NEBRASKA																																						
8	N/A		<b>VILLAGE OF WINNEBAGO</b> VILLAGE OF WINNEBAGO 205 N BLUFF STREET WINNEBAGO, NE 68071-9703 Brandon Stout, brandon.stout@winnebagoTribe.com, 402-878-2272 x2400 THURSTON COUNTY	1000 Mbps 2000 Mbps 3000 Mbps 4000 Mbps 5000 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID			

\*IF THE BIDDER CHOOSES TO INCLUDE TAXES AND FEES IN THE NRC AND MRC, THE TAXES AND FEES COLUMN SHOULD REMAIN BLANK.









FIRM NAME: \_\_\_\_\_

6740 Z1 APPENDIX A

Circuit #	USAC Billed Entity Number	ESU	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	Non-recurring Cost-- Omaha-Peter Kiewit Institute, 1110 S. 67th	Monthly Recurring Cost-- Omaha-Peter Kiewit Institute, 1110 S. 67th	Monthly Taxes and Fees*-- Omaha-Peter Kiewit Institute, 1110 S. 67th	Total 48-month Cost--Omaha-Peter Kiewit Institute, 1110 S. 67th	Non-recurring Cost-- Omaha-NDC, 1623 Farnam	Monthly Recurring Cost-- Omaha-NDC, 1623 Farnam	Monthly Taxes and Fees*-- Omaha-NDC, 1623 Farnam	Total 48-month Cost--Omaha-NDC, 1623 Farnam	Non-recurring Cost - Scottsbluff-Panhandle Research Center, 4502 Ave I	Monthly Recurring Cost-- Scottsbluff-Panhandle Research Center, 4502 Ave I	Monthly Taxes and Fees*-- Scottsbluff-Panhandle Research Center, 4502 Ave I	Total 48-month Cost--Scottsbluff-Panhandle Research Center, 4502 Ave I				
38	138958	15	<b>VILLAGE OF TRENTON</b> TRENTON VILLAGE LIBRARY 406 MAIN ST TRENTON, NE 69044-0307 Larry Evans, read2trenton@gpcom.net, 308-334-5413 HITCHCOCK COUNTY	100 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	
				300 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				400 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				500 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
39	138963	15	<b>VILLAGE OF WAUNETA</b> WAUNETA PUBLIC LIBRARY 319 N TECUMSEH AVE WAUNETA, NE 69045-0014 Marsha Cameron, wvlibrary@bwtelcom.net, 308-394-5243 CHASE COUNTY	100 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	
				300 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				400 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				500 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
40	138978	16	<b>VILLAGE OF BIG SPRINGS</b> BIG SPRINGS PUBLIC LIBRARY 400 PINE STREET BIG SPRINGS, NE 69122-0192 Connie Shaw, Co-Director, mjlibrarians@atcjet.net, 308-889-3482 DEUEL COUNTY	100 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	
				300 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				400 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				500 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
41	139005	16	<b>CITY OF GRANT</b> HASTINGS MEMORIAL LIBRARY 505 CENTRAL AVE GRANT, NE 69140-0786 Robin Quinn, hml@gpcom.net, 308-352-4894 PERKINS COUNTY	100 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	
				300 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				400 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
				500 Mbps			NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID

\*IF THE BIDDER CHOOSES TO INCLUDE TAXES AND FEES IN THE NRC AND MRC, THE TAXES AND FEES COLUMN SHOULD REMAIN BLANK.

Pricing must be provided next to every bandwidth increment on each circuit being bid

Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	SPECIAL CONSTRUCTION: Network Construction Costs	SPECIAL CONSTRUCTION: Design and Engineering	SPECIAL CONSTRUCTION: Project Management	Non-recurring Cost	Monthly Recurring Cost	Monthly Taxes and Fees	Total 48-month Cost
<b>NETWORK NEBRASKA E-RATE CONNECTIONS-SPECIAL CONSTRUCTION</b>													
1	138730	80%	<b>VILLAGE OF ARCADIA</b> ARCADIA TOWNSHIP LIBRARY 100 S REYNOLDS STREET ARCADIA, NE 68815-0355 Terri Pierson, arcadialibrary@nctc.net, 308-789-6346 VALLEY COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -
				100 Mbps						NO BID	NO BID	NO BID	NO BID
				200 Mbps						NO BID	NO BID	NO BID	NO BID
				300 Mbps						NO BID	NO BID	NO BID	NO BID
				400 Mbps						NO BID	NO BID	NO BID	NO BID
				500 Mbps						NO BID	NO BID	NO BID	NO BID
2	138978	80%	<b>VILLAGE OF BIG SPRINGS</b> BIG SPRINGS PUBLIC LIBRARY 400 PINE STREET BIG SPRINGS, NE 69122-0192 Connie Shaw, Co-Director, mjlibrarians@atcjet.net, 308-889-3482 DEUEL COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -
				100 Mbps						NO BID	NO BID	NO BID	NO BID
				200 Mbps						NO BID	NO BID	NO BID	NO BID
				300 Mbps						NO BID	NO BID	NO BID	NO BID
				400 Mbps						NO BID	NO BID	NO BID	NO BID
				500 Mbps						NO BID	NO BID	NO BID	NO BID
3	138594	70%	<b>CITY OF BLOOMFIELD</b> BLOOMFIELD PUBLIC LIBRARY 121 S BROADWAY STREET BLOOMFIELD, NE 68718-0548 Jennifer Lauck, bplibrary548@gmail.com, 402-373-4588 KNOX COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -
				100 Mbps						NO BID	NO BID	NO BID	NO BID
				200 Mbps						NO BID	NO BID	NO BID	NO BID
				300 Mbps						NO BID	NO BID	NO BID	NO BID
				400 Mbps						NO BID	NO BID	NO BID	NO BID
				500 Mbps						NO BID	NO BID	NO BID	NO BID
4	138937	80%	<b>VILLAGE OF CULBERTSON</b> CULBERTSON CITY LIBRARY 612 W WYOMING DR CULBERTSON, NE 69024-0327 Deborah Dack, culbertsonlibrary67@gmail.com, 308-278-2135 HITCHCOCK COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -
				100 Mbps						NO BID	NO BID	NO BID	NO BID
				200 Mbps						NO BID	NO BID	NO BID	NO BID
				300 Mbps						NO BID	NO BID	NO BID	NO BID
				400 Mbps						NO BID	NO BID	NO BID	NO BID
				500 Mbps						NO BID	NO BID	NO BID	NO BID
5	138352	70%	<b>VILLAGE OF DAVENPORT</b> DAVENPORT PUBLIC LIBRARY 109 N MAPLE AVE DAVENPORT, NE 68335-0236 Sharon Littrel, librarian68335@outlook.com, 402-364-2147 THAYER COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -
				100 Mbps						NO BID	NO BID	NO BID	NO BID
				200 Mbps						NO BID	NO BID	NO BID	NO BID
				300 Mbps						NO BID	NO BID	NO BID	NO BID
				400 Mbps						NO BID	NO BID	NO BID	NO BID
				500 Mbps						NO BID	NO BID	NO BID	NO BID
6	138358	70%	<b>VILLAGE OF DeWITT</b> BOB & WAUNETA BURKLEY LIBRARY AND RESOURCE CENTER 208 E FILLMORE AVE DeWITT, NE 68341-0375 Geraldine Powers, brc@galaxycable.net, 402-683-2145 SALINE COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -
				100 Mbps						NO BID	NO BID	NO BID	NO BID
				200 Mbps						NO BID	NO BID	NO BID	NO BID
				300 Mbps						NO BID	NO BID	NO BID	NO BID
				400 Mbps						NO BID	NO BID	NO BID	NO BID
				500 Mbps						NO BID	NO BID	NO BID	NO BID

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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	SPECIAL CONSTRUCTION: Network Construction Costs	SPECIAL CONSTRUCTION: Design and Engineering	SPECIAL CONSTRUCTION: Project Management	Non-recurring Cost	Monthly Recurring Cost	Monthly Taxes and Fees	Total 48-month Cost		
7	138365	50%	<b>VILLAGE OF EXETER</b> EXETER PUBLIC LIBRARY 202 S EXETER AVE EXETER, NE 68351-0096 Cindy Markowski, exeterpublib@gmail.com, 402-266-3031 FILLMORE COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID
8	138770	80%	<b>CITY OF GIBBON</b> GIBBON PUBLIC LIBRARY 116 La BARRE ST GIBBON, NE 68840-0309 Missy Onate, gpl@nctc.net, 308-468-5889 BUFFALO COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID
9	139005	60%	<b>CITY OF GRANT</b> HASTINGS MEMORIAL LIBRARY 505 CENTRAL AVE GRANT, NE 69140-0786 Robin Quinn, hml@gpcom.net, 308-352-4894 PERKINS COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID
10	138384	60%	<b>VILLAGE OF GREENWOOD</b> GREENWOOD PUBLIC LIBRARY 619 MAIN ST GREENWOOD, NE 68366-0029 Danielle Rein, reindani@gmail.com, 402-789-2301 CASS COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID
11	17018483	60%	<b>VILLAGE OF HARRISON</b> SIOUX COUNTY LIBRARY 182 3RD ST HARRISON, NE 69346-0031 Sarah Sanderson, sioux_county_public_library@hotmail.com, 308-668-9431 SIOUX COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID
12	139014	80%	<b>VILLAGE OF LEWELLEN</b> LEWELLEN PUBLIC LIBRARY 208 MAIN ST LEWELLEN, NE 69147-0104 Ruth Radke, clerklew@gmail.com, 308-778-5421 GARDEN COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID

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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	SPECIAL CONSTRUCTION: Network Construction Costs	SPECIAL CONSTRUCTION: Design and Engineering	SPECIAL CONSTRUCTION: Project Management	Non-recurring Cost	Monthly Recurring Cost	Monthly Taxes and Fees	Total 48-month Cost		
13	138257	60%	CITY OF LOUISVILLE LOUISVILLE PUBLIC LIBRARY 217 MAIN ST LOUISVILLE, NE 68037-0039 Michelle Daniels, louisvillelibrary@gmail.com, 402-234-6265 CASS COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID
14	138629	60%	VILLAGE OF MEADOW GROVE MEADOW GROVE PUBLIC LIBRARY 205 MAIN ST MEADOW GROVE, NE 68752-0198 Mardell Kohl, mglibrarydirector@gmail.com, 402-634-2266 MADISON COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID
15	138801	70%	VILLAGE OF MERNA BRENIZER PUBLIC LIBRARY 420 W CENTER AVE MERNA, NE 68856-0008 Vickie Burnett, lvranch4@yahoo.com, 308-643-2268 CUSTER COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID
16	138403	50%	VILLAGE OF MILLIGAN MILLIGAN PUBLIC LIBRARY 507 MAIN ST MILLIGAN, NE 68406-0324 Betty Zelenka, milliganlibrary@windstream.net, 402-629-4302 (City Office) FILLMORE COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID
17	139183	70%	CITY OF MITCHELL MITCHELL PUBLIC LIBRARY 1449 CENTER AVE MITCHELL, NE 69357-1447 Maryruth Reed, library@mitchellcity.net, 308-623-2222 SCOTTS BLUFF COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID
18	138804	80%	VILLAGE OF NORTH LOUP NORTH LOUP PUBLIC LIBRARY 112 B ST NORTH LOUP, NE 68859-0157 Linda Markvicka, nlpl@nctc.net, 308-496-4230 VALLEY COUNTY	NEW SITE			\$ -	\$ -	\$ -				\$ -		
				100 Mbps							NO BID	NO BID	NO BID	NO BID	
				200 Mbps								NO BID	NO BID	NO BID	NO BID
				300 Mbps								NO BID	NO BID	NO BID	NO BID
				400 Mbps								NO BID	NO BID	NO BID	NO BID
				500 Mbps								NO BID	NO BID	NO BID	NO BID

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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	SPECIAL CONSTRUCTION: Network Construction Costs	SPECIAL CONSTRUCTION: Design and Engineering	SPECIAL CONSTRUCTION: Project Management	Non-recurring Cost	Monthly Recurring Cost	Monthly Taxes and Fees	Total 48-month Cost
19	199927	60%	<b>VILLAGE OF PALMYRA</b> PALMYRA MEMORIAL LIBRARY 525 ILLINOIS PL PALMYRA, NE 68418-0176 Carey Shapiro, palmyramemoriallibrary@gmail.com, 402-780-5344 OTOE COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID			
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
20	138666	80%	<b>VILLAGE OF PILGER</b> PILGER PUBLIC LIBRARY 120 N MAIN ST PILGER, NE 68768-0054 Lori Ruskamp, pilgerlibrary@gmail.com, 402-396-3550 STANTON COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID			
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
21	212872	50%	<b>VILLAGE OF SHICKLEY</b> VIRGIL BIEGERT PUBLIC LIBRARY 214 N MARKET ST SHICKLEY, NE 68436-0412 Carolyn Schlegel, shickleylibrary@windstream.net, 402-627-3365 FILLMORE COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID			
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
22	138428	70%	<b>VILLAGE OF STERLING</b> STERLING PUBLIC LIBRARY 150 BROADWAY ST STERLING, NE 68443-0057 Becky Barney, beckyslittlebakery@gmail.com, 402-866-2056 JOHNSON COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID			
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
23	138956	80%	<b>VILLAGE OF STRATTON</b> STRATTON PUBLIC LIBRARY 411 BAILEY ST STE 2 STRATTON, NE 69043-0182 Teri Faimon, straplib@gpcom.net, 308-276-2463 HITCHCOCK COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID			
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
24	138430	60%	<b>CITY OF SYRACUSE</b> SYRACUSE PUBLIC LIBRARY 480 5TH ST SYRACUSE, NE 68446-0008 Susan Kay Antes, publiclibrary@syracusene.com, 402-269-2336 OTOE COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID			
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID



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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	SPECIAL CONSTRUCTION: Network Construction Costs	SPECIAL CONSTRUCTION: Design and Engineering	SPECIAL CONSTRUCTION: Project Management	Non-recurring Cost	Monthly Recurring Cost	Monthly Taxes and Fees	Total 48-month Cost	
25	138289	80%	CITY OF TEKAMAH TEKAMAH PUBLIC LIBRARY 204 S 13TH ST TEKAMAH, NE 68061-1304 Gabby Mahon, teklibdirector@gmail.com, 402-374-2453 BURT COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID				
				100 Mbps						NO BID	NO BID	NO BID	NO BID	
				200 Mbps							NO BID	NO BID	NO BID	NO BID
				300 Mbps							NO BID	NO BID	NO BID	NO BID
				400 Mbps							NO BID	NO BID	NO BID	NO BID
				500 Mbps							NO BID	NO BID	NO BID	NO BID
26	138958	80%	VILLAGE OF TRENTON TRENTON VILLAGE LIBRARY 406 MAIN ST TRENTON, NE 69044-0307 Larry Evans, read2trenton@gpcom.net, 308-334-5413 HITCHCOCK COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID				
				100 Mbps						NO BID	NO BID	NO BID	NO BID	
				200 Mbps							NO BID	NO BID	NO BID	NO BID
				300 Mbps							NO BID	NO BID	NO BID	NO BID
				400 Mbps							NO BID	NO BID	NO BID	NO BID
				500 Mbps							NO BID	NO BID	NO BID	NO BID
27	138291	70%	CITY OF VALLEY VALLEY PUBLIC LIBRARY 232 N SPRUCE ST VALLEY, NE 68064-0353 Sami Stewart, sstewart@valleyne.org, 402-359-9924 DOUGLAS COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID				
				100 Mbps						NO BID	NO BID	NO BID	NO BID	
				200 Mbps							NO BID	NO BID	NO BID	NO BID
				300 Mbps							NO BID	NO BID	NO BID	NO BID
				400 Mbps							NO BID	NO BID	NO BID	NO BID
				500 Mbps							NO BID	NO BID	NO BID	NO BID
28	138296	60%	VILLAGE OF VALPARAISO VALPARAISO PUBLIC LIBRARY 300 W 2ND ST VALPARAISO, NE 68065-0134 Deborah Woodburn, valnelibrary@yahoo.com, 402-784-6141 SAUNDERS COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID				
				100 Mbps						NO BID	NO BID	NO BID	NO BID	
				200 Mbps							NO BID	NO BID	NO BID	NO BID
				300 Mbps							NO BID	NO BID	NO BID	NO BID
				400 Mbps							NO BID	NO BID	NO BID	NO BID
				500 Mbps							NO BID	NO BID	NO BID	NO BID
29	138963	80%	VILLAGE OF WAUNETA WAUNETA PUBLIC LIBRARY 319 N TECUMSEH AVE WAUNETA, NE 69045-0014 Marsha Cameron, wvlibrary@bwtelcom.net, 308-394-5243 CHASE COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID				
				100 Mbps						NO BID	NO BID	NO BID	NO BID	
				200 Mbps							NO BID	NO BID	NO BID	NO BID
				300 Mbps							NO BID	NO BID	NO BID	NO BID
				400 Mbps							NO BID	NO BID	NO BID	NO BID
				500 Mbps							NO BID	NO BID	NO BID	NO BID
30	138446	70%	VILLAGE OF WESTERN STRUCKMAN-BAATZ PUBLIC LIBRARY 104 S WEST AVE WESTERN, NE 68464-0519 Patsy Meyer, farmhouse1021@outlook.com, 402-433-2177 SALINE COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID				
				100 Mbps						NO BID	NO BID	NO BID	NO BID	
				200 Mbps							NO BID	NO BID	NO BID	NO BID
				300 Mbps							NO BID	NO BID	NO BID	NO BID
				400 Mbps							NO BID	NO BID	NO BID	NO BID
				500 Mbps							NO BID	NO BID	NO BID	NO BID

\*IF THE BIDDER CHOOSES TO INCLUDE TAXES AND FEES IN THE NRC AND MRC, THE TAXES AND FEES COLUMN SHOULD REMAIN BLANK.

Bidder Name: \_\_\_\_\_

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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	SPECIAL CONSTRUCTION: Network Construction Costs	SPECIAL CONSTRUCTION: Design and Engineering	SPECIAL CONSTRUCTION: Project Management	Non-recurring Cost	Monthly Recurring Cost	Monthly Taxes and Fees	Total 48-month Cost
31	138716	80%	CITY OF WISNER WISNER PUBLIC LIBRARY 1015 AVENUE E WISNER, NE 68791-0547 Carol Duncan, director324@hotmail.com, 402-529-6018 CUMING COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID			
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
32	138309	60%	CITY OF YUTAN YUTAN PUBLIC LIBRARY 410 1ST ST YUTAN, NE 68073-0241 Laurie Van Ackeren, yutanlibrary22@gmail.com, 402-625-2111 SAUNDERS COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID			
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID
										NO BID	NO BID	NO BID	NO BID

Pricing must be provided next to every bandwidth increment on each circuit being bid

Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	REQUIRED E-RATE INFORMATION: Total Project Plant Route Feet	REQUIRED E-RATE INFORMATION: Total Strands	REQUIRED E-RATE INFORMATION: Average Cost Per Foot of Outside Plant	REQUIRED E-RATE INFORMATION: Number of E-rate Eligible Strands	Ability to hand off? Grand Island-College Park, 3180 W. Hwy 34 YES or NO?	Ability to hand off? Lincoln-Nebraska Hall, 901 N. 17th YES or NO?	
<b>NETWORK NEBRASKA E-RATE CONNECTIONS-SPECIAL CONSTRUCTION</b>													
1	138730	80%	<b>VILLAGE OF ARCADIA</b> ARCADIA TOWNSHIP LIBRARY 100 S REYNOLDS STREET ARCADIA, NE 68815-0355 Terri Pierson, arcadialibrary@nctc.net, 308-789-6346 VALLEY COUNTY	<b>NEW SITE</b>								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
2	138978	80%	<b>VILLAGE OF BIG SPRINGS</b> BIG SPRINGS PUBLIC LIBRARY 400 PINE STREET BIG SPRINGS, NE 69122-0192 Connie Shaw, Co-Director, mjlibrarians@atcjet.net, 308-889-3482 DEUEL COUNTY	<b>NEW SITE</b>								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
3	138594	70%	<b>CITY OF BLOOMFIELD</b> BLOOMFIELD PUBLIC LIBRARY 121 S BROADWAY STREET BLOOMFIELD, NE 68718-0548 Jennifer Lauck, bplibrary548@gmail.com, 402-373-4588 KNOX COUNTY	<b>NEW SITE</b>								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
4	138937	80%	<b>VILLAGE OF CULBERTSON</b> CULBERTSON CITY LIBRARY 612 W WYOMING DR CULBERTSON, NE 69024-0327 Deborah Dack, culbertsonlibrary67@gmail.com, 308-278-2135 HITCHCOCK COUNTY	<b>NEW SITE</b>								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
5	138352	70%	<b>VILLAGE OF DAVENPORT</b> DAVENPORT PUBLIC LIBRARY 109 N MAPLE AVE DAVENPORT, NE 68335-0236 Sharon Littrel, librarian68335@outlook.com, 402-364-2147 THAYER COUNTY	<b>NEW SITE</b>								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
6	138358	70%	<b>VILLAGE OF DeWITT</b> BOB & WAUNETA BURKLEY LIBRARY AND RESOURCE CENTER 208 E FILLMORE AVE DeWITT, NE 68341-0375 Geraldine Powers, brc@galaxycable.net, 402-683-2145 SALINE COUNTY	<b>NEW SITE</b>								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							

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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	REQUIRED E-RATE INFORMATION: Total Project Plant Route Feet	REQUIRED E-RATE INFORMATION: Total Strands	REQUIRED E-RATE INFORMATION: Average Cost Per Foot of Outside Plant	REQUIRED E-RATE INFORMATION: Number of E-rate Eligible Strands	Ability to hand off? Grand Island-College Park, 3180 W. Hwy 34 YES or NO?	Ability to hand off? Lincoln-Nebraska Hall, 901 N. 17th YES or NO?	
7	138365	50%	<b>VILLAGE OF EXETER</b> EXETER PUBLIC LIBRARY 202 S EXETER AVE EXETER, NE 68351-0096 Cindy Markowski, exeterpublib@gmail.com, 402-266-3031 FILLMORE COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
8	138770	80%	<b>CITY OF GIBBON</b> GIBBON PUBLIC LIBRARY 116 La BARRE ST GIBBON, NE 68840-0309 Missy Onate, gpl@nctc.net, 308-468-5889 BUFFALO COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
9	139005	60%	<b>CITY OF GRANT</b> HASTINGS MEMORIAL LIBRARY 505 CENTRAL AVE GRANT, NE 69140-0786 Robin Quinn, hml@gpcom.net, 308-352-4894 PERKINS COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
10	138384	60%	<b>VILLAGE OF GREENWOOD</b> GREENWOOD PUBLIC LIBRARY 619 MAIN ST GREENWOOD, NE 68366-0029 Danielle Rein, reindani@gmail.com, 402-789-2301 CASS COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
11	17018483	60%	<b>VILLAGE OF HARRISON</b> SIOUX COUNTY LIBRARY 182 3RD ST HARRISON, NE 69346-0031 Sarah Sanderson, sioux_county_public_library@hotmail.com, 308-668-9431 SIOUX COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
12	139014	80%	<b>VILLAGE OF LEWELLEN</b> LEWELLEN PUBLIC LIBRARY 208 MAIN ST LEWELLEN, NE 69147-0104 Ruth Radke, clerklew@gmail.com, 308-778-5421 GARDEN COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							

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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	REQUIRED E-RATE INFORMATION: Total Project Plant Route Feet	REQUIRED E-RATE INFORMATION: Total Strands	REQUIRED E-RATE INFORMATION: Average Cost Per Foot of Outside Plant	REQUIRED E-RATE INFORMATION: Number of E-rate Eligible Strands	Ability to hand off? Grand Island-College Park, 3180 W. Hwy 34 YES or NO?	Ability to hand off? Lincoln-Nebraska Hall, 901 N. 17th YES or NO?	
13	138257	60%	<b>CITY OF LOUISVILLE</b> LOUISVILLE PUBLIC LIBRARY 217 MAIN ST LOUISVILLE, NE 68037-0039 Michelle Daniels, louisvillelibrary@gmail.com, 402-234-6265 CASS COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
14	138629	60%	<b>VILLAGE OF MEADOW GROVE</b> MEADOW GROVE PUBLIC LIBRARY 205 MAIN ST MEADOW GROVE, NE 68752-0198 Mardell Kohl, mglibrarydirector@gmail.com, 402-634-2266 MADISON COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
15	138801	70%	<b>VILLAGE OF MERNA</b> BRENIZER PUBLIC LIBRARY 420 W CENTER AVE MERNA, NE 68856-0008 Vickie Burnett, lvranch4@yahoo.com, 308-643-2268 CUSTER COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
16	138403	50%	<b>VILLAGE OF MILLIGAN</b> MILLIGAN PUBLIC LIBRARY 507 MAIN ST MILLIGAN, NE 68406-0324 Betty Zelenka, milliganlibrary@windstream.net, 402-629-4302 (City Office) FILLMORE COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
17	139183	70%	<b>CITY OF MITCHELL</b> MITCHELL PUBLIC LIBRARY 1449 CENTER AVE MITCHELL, NE 69357-1447 Maryruth Reed, library@mitchellcity.net, 308-623-2222 SCOTTS BLUFF COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
18	138804	80%	<b>VILLAGE OF NORTH LOUP</b> NORTH LOUP PUBLIC LIBRARY 112 B ST NORTH LOUP, NE 68859-0157 Linda Markvicka, nlpl@nctc.net, 308-496-4230 VALLEY COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			

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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	REQUIRED E-RATE INFORMATION: Total Project Plant Route Feet	REQUIRED E-RATE INFORMATION: Total Strands	REQUIRED E-RATE INFORMATION: Average Cost Per Foot of Outside Plant	REQUIRED E-RATE INFORMATION: Number of E-rate Eligible Strands	Ability to hand off? Grand Island-College Park, 3180 W. Hwy 34 YES or NO?	Ability to hand off? Lincoln-Nebraska Hall, 901 N. 17th YES or NO?	
19	199927	60%	<b>VILLAGE OF PALMYRA</b> PALMYRA MEMORIAL LIBRARY 525 ILLINOIS PL PALMYRA, NE 68418-0176 Carey Shapiro, palmyramemoriamlibrary@gmail.com, 402-780-5344 OTOE COUNTY	NEW SITE								No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
20	138666	80%	<b>VILLAGE OF PILGER</b> PILGER PUBLIC LIBRARY 120 N MAIN ST PILGER, NE 68768-0054 Lori Ruskamp, pilgerlibrary@gmail.com, 402-396-3550 STANTON COUNTY	NEW SITE							No	No	
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
21	212872	50%	<b>VILLAGE OF SHICKLEY</b> VIRGIL BIEGERT PUBLIC LIBRARY 214 N MARKET ST SHICKLEY, NE 68436-0412 Carolyn Schlegel, shickleylibrary@windstream.net, 402-627-3365 FILLMORE COUNTY	NEW SITE							No	No	
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
22	138428	70%	<b>VILLAGE OF STERLING</b> STERLING PUBLIC LIBRARY 150 BROADWAY ST STERLING, NE 68443-0057 Becky Barney, beckyslittlebakery@gmail.com, 402-866-2056 JOHNSON COUNTY	NEW SITE							No	No	
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
23	138956	80%	<b>VILLAGE OF STRATTON</b> STRATTON PUBLIC LIBRARY 411 BAILEY ST STE 2 STRATTON, NE 69043-0182 Teri Faimon, straplib@gpcom.net, 308-276-2463 HITCHCOCK COUNTY	NEW SITE							No	No	
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							
24	138430	60%	<b>CITY OF SYRACUSE</b> SYRACUSE PUBLIC LIBRARY 480 5TH ST SYRACUSE, NE 68446-0008 Susan Kay Antes, publiclibrary@syracusene.com, 402-269-2336 OTOE COUNTY	NEW SITE							No	No	
				100 Mbps			NO BID	NO BID	NO BID	NO BID			
				200 Mbps			NO BID	NO BID	NO BID	NO BID			
				300 Mbps			NO BID	NO BID	NO BID	NO BID			
				400 Mbps			NO BID	NO BID	NO BID	NO BID			
500 Mbps			NO BID	NO BID	NO BID	NO BID							

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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	REQUIRED E-RATE INFORMATION: Total Project Plant Route Feet	REQUIRED E-RATE INFORMATION: Total Strands	REQUIRED E-RATE INFORMATION: Average Cost Per Foot of Outside Plant	REQUIRED E-RATE INFORMATION: Number of E-rate Eligible Strands	Ability to hand off? Grand Island-College Park, 3180 W. Hwy 34 YES or NO?	Ability to hand off? Lincoln-Nebraska Hall, 901 N. 17th YES or NO?
25	138289	80%	CITY OF TEKAMAH TEKAMAH PUBLIC LIBRARY 204 S 13TH ST TEKAMAH, NE 68061-1304 Gabby Mahon, teklibdirector@gmail.com, 402-374-2453 BURT COUNTY	NEW SITE							No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID		
				200 Mbps			NO BID	NO BID	NO BID	NO BID		
				300 Mbps			NO BID	NO BID	NO BID	NO BID		
				400 Mbps			NO BID	NO BID	NO BID	NO BID		
26	138958	80%	VILLAGE OF TRENTON TRENTON VILLAGE LIBRARY 406 MAIN ST TRENTON, NE 69044-0307 Larry Evans, read2trenton@gpcom.net, 308-334-5413 HITCHCOCK COUNTY	NEW SITE							No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID		
				200 Mbps			NO BID	NO BID	NO BID	NO BID		
				300 Mbps			NO BID	NO BID	NO BID	NO BID		
				400 Mbps			NO BID	NO BID	NO BID	NO BID		
27	138291	70%	CITY OF VALLEY VALLEY PUBLIC LIBRARY 232 N SPRUCE ST VALLEY, NE 68064-0353 Sami Stewart, sstewart@valleyne.org, 402-359-9924 DOUGLAS COUNTY	NEW SITE							No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID		
				200 Mbps			NO BID	NO BID	NO BID	NO BID		
				300 Mbps			NO BID	NO BID	NO BID	NO BID		
				400 Mbps			NO BID	NO BID	NO BID	NO BID		
28	138296	60%	VILLAGE OF VALPARAISO VALPARAISO PUBLIC LIBRARY 300 W 2ND ST VALPARAISO, NE 68065-0134 Deborah Woodburn, valnelibrary@yahoo.com, 402-784-6141 SAUNDERS COUNTY	NEW SITE							No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID		
				200 Mbps			NO BID	NO BID	NO BID	NO BID		
				300 Mbps			NO BID	NO BID	NO BID	NO BID		
				400 Mbps			NO BID	NO BID	NO BID	NO BID		
29	138963	80%	VILLAGE OF WAUNETA WAUNETA PUBLIC LIBRARY 319 N TECUMSEH AVE WAUNETA, NE 69045-0014 Marsha Cameron, wvlibrary@bwtelcom.net, 308-394-5243 CHASE COUNTY	NEW SITE							No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID		
				200 Mbps			NO BID	NO BID	NO BID	NO BID		
				300 Mbps			NO BID	NO BID	NO BID	NO BID		
				400 Mbps			NO BID	NO BID	NO BID	NO BID		
30	138446	70%	VILLAGE OF WESTERN STRUCKMAN-BAATZ PUBLIC LIBRARY 104 S WEST AVE WESTERN, NE 68464-0519 Patsy Meyer, farmhouse1021@outlook.com, 402-433-2177 SALINE COUNTY	NEW SITE							No	No
				100 Mbps			NO BID	NO BID	NO BID	NO BID		
				200 Mbps			NO BID	NO BID	NO BID	NO BID		
				300 Mbps			NO BID	NO BID	NO BID	NO BID		
				400 Mbps			NO BID	NO BID	NO BID	NO BID		

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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	REQUIRED E-RATE INFORMATION: Total Project Plant Route Feet	REQUIRED E-RATE INFORMATION: Total Strands	REQUIRED E-RATE INFORMATION: Average Cost Per Foot of Outside Plant	REQUIRED E-RATE INFORMATION: Number of E-rate Eligible Strands	Ability to hand off? Grand Island-College Park, 3180 W. Hwy 34 YES or NO?	Ability to hand off? Lincoln-Nebraska Hall, 901 N. 17th YES or NO?
31	138716	80%	<b>CITY OF WISNER</b> WISNER PUBLIC LIBRARY 1015 AVENUE E WISNER, NE 68791-0547 Carol Duncan, director324@hotmail.com, 402-529-6018 CUMING COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID	No	No
							NO BID	NO BID	NO BID	NO BID		
							NO BID	NO BID	NO BID	NO BID		
							NO BID	NO BID	NO BID	NO BID		
							NO BID	NO BID	NO BID	NO BID		
32	138309	60%	<b>CITY OF YUTAN</b> YUTAN PUBLIC LIBRARY 410 1ST ST YUTAN, NE 68073-0241 Laurie Van Ackeren, yutanlibrary22@gmail.com, 402-625-2111 SAUNDERS COUNTY	NEW SITE			NO BID	NO BID	NO BID	NO BID	No	No
							NO BID	NO BID	NO BID	NO BID		
							NO BID	NO BID	NO BID	NO BID		
							NO BID	NO BID	NO BID	NO BID		
							NO BID	NO BID	NO BID	NO BID		



Pricing must be provided next to every bandwidth increment on each circuit being bid

Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	Ability to hand off? Omaha-Peter Kiewit Institute, 1110 S. 67th YES or NO?	Ability to hand off? Omaha-1623 Farnam, LLC YES or NO?	Ability to hand off? Scottsbluff-Panhandle Research Center, 4502 Ave I YES or NO?
<b>NETWORK NEBRASKA E-RATE CONNECTIONS-SPECIAL CONSTRUCTION</b>									
1	138730	80%	<b>VILLAGE OF ARCADIA</b> ARCADIA TOWNSHIP LIBRARY 100 S REYNOLDS STREET ARCADIA, NE 68815-0355 Terri Pierson, arcadialibrary@nctc.net, 308-789-6346 VALLEY COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
2	138978	80%	<b>VILLAGE OF BIG SPRINGS</b> BIG SPRINGS PUBLIC LIBRARY 400 PINE STREET BIG SPRINGS, NE 69122-0192 Connie Shaw, Co-Director, mjlibrarians@atcjet.net, 308-889-3482 DEUEL COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
3	138594	70%	<b>CITY OF BLOOMFIELD</b> BLOOMFIELD PUBLIC LIBRARY 121 S BROADWAY STREET BLOOMFIELD, NE 68718-0548 Jennifer Lauck, bplibrary548@gmail.com, 402-373-4588 KNOX COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
4	138937	80%	<b>VILLAGE OF CULBERTSON</b> CULBERTSON CITY LIBRARY 612 W WYOMING DR CULBERTSON, NE 69024-0327 Deborah Dack, culbertsonlibrary67@gmail.com, 308-278-2135 HITCHCOCK COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
5	138352	70%	<b>VILLAGE OF DAVENPORT</b> DAVENPORT PUBLIC LIBRARY 109 N MAPLE AVE DAVENPORT, NE 68335-0236 Sharon Littrel, librarian68335@outlook.com, 402-364-2147 THAYER COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
6	138358	70%	<b>VILLAGE OF DeWITT</b> BOB & WAUNETA BURKLEY LIBRARY AND RESOURCE CENTER 208 E FILLMORE AVE DeWITT, NE 68341-0375 Geraldine Powers, brc@galaxycable.net, 402-683-2145 SALINE COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									

Pricing must be provided next to every bandwidth increment on each circuit being bid

Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	Ability to hand off? Omaha-Peter Kiewit Institute, 1110 S. 67th YES or NO?	Ability to hand off? Omaha-1623 Farnam, LLC YES or NO?	Ability to hand off? Scottsbluff-Panhandle Research Center, 4502 Ave I YES or NO?
7	138365	50%	<b>VILLAGE OF EXETER</b> EXETER PUBLIC LIBRARY 202 S EXETER AVE EXETER, NE 68351-0096 Cindy Markowski, exeterpublib@gmail.com, 402-266-3031 FILLMORE COUNTY	<b>NEW SITE</b>			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
8	138770	80%	<b>CITY OF GIBBON</b> GIBBON PUBLIC LIBRARY 116 La BARRE ST GIBBON, NE 68840-0309 Missy Onate, gpl@nctc.net, 308-468-5889 BUFFALO COUNTY	<b>NEW SITE</b>			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
9	139005	60%	<b>CITY OF GRANT</b> HASTINGS MEMORIAL LIBRARY 505 CENTRAL AVE GRANT, NE 69140-0786 Robin Quinn, hml@gpcom.net, 308-352-4894 PERKINS COUNTY	<b>NEW SITE</b>			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
10	138384	60%	<b>VILLAGE OF GREENWOOD</b> GREENWOOD PUBLIC LIBRARY 619 MAIN ST GREENWOOD, NE 68366-0029 Danielle Rein, reindani@gmail.com, 402-789-2301 CASS COUNTY	<b>NEW SITE</b>			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
11	17018483	60%	<b>VILLAGE OF HARRISON</b> SIOUX COUNTY LIBRARY 182 3RD ST HARRISON, NE 69346-0031 Sarah Sanderson, sioux_county_public_library@hotmail.com, 308-668-9431 SIOUX COUNTY	<b>NEW SITE</b>			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
12	139014	80%	<b>VILLAGE OF LEWELLEN</b> LEWELLEN PUBLIC LIBRARY 208 MAIN ST LEWELLEN, NE 69147-0104 Ruth Radke, clerklew@gmail.com, 308-778-5421 GARDEN COUNTY	<b>NEW SITE</b>			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									

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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	Ability to hand off? Omaha-Peter Kiewit Institute, 1110 S. 67th YES or NO?	Ability to hand off? Omaha-1623 Farnam, LLC YES or NO?	Ability to hand off? Scottsbluff-Panhandle Research Center, 4502 Ave I YES or NO?
13	138257	60%	<b>CITY OF LOUISVILLE</b> LOUISVILLE PUBLIC LIBRARY 217 MAIN ST LOUISVILLE, NE 68037-0039 Michelle Daniels, louisvillelibrary@gmail.com, 402-234-6265 CASS COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
14	138629	60%	<b>VILLAGE OF MEADOW GROVE</b> MEADOW GROVE PUBLIC LIBRARY 205 MAIN ST MEADOW GROVE, NE 68752-0198 Mardell Kohl, mglibrarydirector@gmail.com, 402-634-2266 MADISON COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
15	138801	70%	<b>VILLAGE OF MERNA</b> BRENIZER PUBLIC LIBRARY 420 W CENTER AVE MERNA, NE 68856-0008 Vickie Burnett, lvranch4@yahoo.com, 308-643-2268 CUSTER COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
16	138403	50%	<b>VILLAGE OF MILLIGAN</b> MILLIGAN PUBLIC LIBRARY 507 MAIN ST MILLIGAN, NE 68406-0324 Betty Zelenka, milliganlibrary@windstream.net, 402-629-4302 (City Office) FILLMORE COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
17	139183	70%	<b>CITY OF MITCHELL</b> MITCHELL PUBLIC LIBRARY 1449 CENTER AVE MITCHELL, NE 69357-1447 Maryruth Reed, library@mitchellcity.net, 308-623-2222 SCOTTS BLUFF COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
18	138804	80%	<b>VILLAGE OF NORTH LOUP</b> NORTH LOUP PUBLIC LIBRARY 112 B ST NORTH LOUP, NE 68859-0157 Linda Markvicka, nlpl@nctc.net, 308-496-4230 VALLEY COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									

Pricing must be provided next to every bandwidth increment on each circuit being bid

Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	Ability to hand off? Omaha-Peter Kiewit Institute, 1110 S. 67th YES or NO?	Ability to hand off? Omaha-1623 Farnam, LLC YES or NO?	Ability to hand off? Scottsbluff-Panhandle Research Center, 4502 Ave I YES or NO?
19	199927	60%	<b>VILLAGE OF PALMYRA</b> PALMYRA MEMORIAL LIBRARY 525 ILLINOIS PL PALMYRA, NE 68418-0176 Carey Shapiro, palmyramemoriallibrary@gmail.com, 402-780-5344 OTOE COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
20	138666	80%	<b>VILLAGE OF PILGER</b> PILGER PUBLIC LIBRARY 120 N MAIN ST PILGER, NE 68768-0054 Lori Ruskamp, pilgerlibrary@gmail.com, 402-396-3550 STANTON COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
21	212872	50%	<b>VILLAGE OF SHICKLEY</b> VIRGIL BIEGERT PUBLIC LIBRARY 214 N MARKET ST SHICKLEY, NE 68436-0412 Carolyn Schlegel, shickleylibrary@windstream.net, 402-627-3365 FILLMORE COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
22	138428	70%	<b>VILLAGE OF STERLING</b> STERLING PUBLIC LIBRARY 150 BROADWAY ST STERLING, NE 68443-0057 Becky Barney, beckyslittlebakery@gmail.com, 402-866-2056 JOHNSON COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
23	138956	80%	<b>VILLAGE OF STRATTON</b> STRATTON PUBLIC LIBRARY 411 BAILEY ST STE 2 STRATTON, NE 69043-0182 Teri Faimon, straplib@gpcom.net, 308-276-2463 HITCHCOCK COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
24	138430	60%	<b>CITY OF SYRACUSE</b> SYRACUSE PUBLIC LIBRARY 480 5TH ST SYRACUSE, NE 68446-0008 Susan Kay Antes, publiclibrary@syracusene.com, 402-269-2336 OTOE COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									

Pricing must be provided next to every bandwidth increment on each circuit being bid

Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	Ability to hand off? Omaha-Peter Kiewit Institute, 1110 S. 67th YES or NO?	Ability to hand off? Omaha-1623 Farnam, LLC YES or NO?	Ability to hand off? Scottsbluff-Panhandle Research Center, 4502 Ave I YES or NO?
25	138289	80%	<b>CITY OF TEKAMAH</b> TEKAMAH PUBLIC LIBRARY 204 S 13TH ST TEKAMAH, NE 68061-1304 Gabby Mahon, teklibdirector@gmail.com, 402-374-2453 BURT COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
26	138958	80%	<b>VILLAGE OF TRENTON</b> TRENTON VILLAGE LIBRARY 406 MAIN ST TRENTON, NE 69044-0307 Larry Evans, read2trenton@gpcom.net, 308-334-5413 HITCHCOCK COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
27	138291	70%	<b>CITY OF VALLEY</b> VALLEY PUBLIC LIBRARY 232 N SPRUCE ST VALLEY, NE 68064-0353 Sami Stewart, sstewart@valleyne.org, 402-359-9924 DOUGLAS COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
28	138296	60%	<b>VILLAGE OF VALPARAISO</b> VALPARAISO PUBLIC LIBRARY 300 W 2ND ST VALPARAISO, NE 68065-0134 Deborah Woodburn, valnelibrary@yahoo.com, 402-784-6141 SAUNDERS COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
29	138963	80%	<b>VILLAGE OF WAUNETA</b> WAUNETA PUBLIC LIBRARY 319 N TECUMSEH AVE WAUNETA, NE 69045-0014 Marsha Cameron, wvlibrary@bwtelcom.net, 308-394-5243 CHASE COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
30	138446	70%	<b>VILLAGE OF WESTERN</b> STRUCKMAN-BAATZ PUBLIC LIBRARY 104 S WEST AVE WESTERN, NE 68464-0519 Patsy Meyer, farmhouse1021@outlook.com, 402-433-2177 SALINE COUNTY	NEW SITE			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									

Bidder Name: \_\_\_\_\_

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Circuit #	USAC Billed Entity Number	E-RATE DISCOUNT	BILLED ENTITY NAME FIBER SITE NAME	SEEKING	CIRCUIT TOPOLOGY-- PICK ONE	CIRCUIT HANDOFF-- PICK ONE	Ability to hand off? Omaha-Peter Kiewit Institute, 1110 S. 67th YES or NO?	Ability to hand off? Omaha-1623 Farnam, LLC YES or NO?	Ability to hand off? Scottsbluff-Panhandle Research Center, 4502 Ave I YES or NO?
31	138716	80%	<b>CITY OF WISNER</b> WISNER PUBLIC LIBRARY 1015 AVENUE E WISNER, NE 68791-0547 Carol Duncan, director324@hotmail.com, 402-529-6018 CUMING COUNTY	<b>NEW SITE</b>			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									
32	138309	60%	<b>CITY OF YUTAN</b> YUTAN PUBLIC LIBRARY 410 1ST ST YUTAN, NE 68073-0241 Laurie Van Ackeren, yutanlibrary22@gmail.com, 402-625-2111 SAUNDERS COUNTY	<b>NEW SITE</b>			No	No	No
				100 Mbps					
				200 Mbps					
				300 Mbps					
				400 Mbps					
500 Mbps									

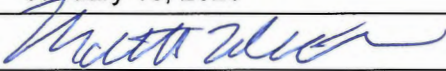
**MASTER AGREEMENT REVISION #4 ACCEPTANCE PAGE  
FOR HIGH-SPEED TRANSPORT SERVICES FOR NETWORK NEBRASKA RFPs**

**BIDDER MUST COMPLETE THE FOLLOWING**

By signing this Master Agreement Revision #4 form, the bidder guarantees compliance with the procedures stated in this Master Agreement Revision #4 and agrees to the terms and conditions and certifies that bidder maintains a drug free workplace.

\_\_\_\_\_ I hereby certify that I am a blind person licensed by the Commission for the Blind & Visually Impaired in accordance with Neb. Rev. Stat. §71-8611 and wish to have preference considered in the award of this contract.

**FORM MUST BE SIGNED USING AN INDELIBLE METHOD OR BY DOCUSIGN**

FIRM:	Unite Private Networks, LLC
COMPLETE ADDRESS:	1511 Baltimore Ave., Suite 200, Kansas City, MO 64108
TELEPHONE NUMBER:	(816) 903-9400
FAX NUMBER:	(816) 903-9401 (email: legaldept@upnfiber.com)
DATE:	January 16, 2023
SIGNATURE:	
TYPED NAME & TITLE OF SIGNER:	Matt Wiltanger, General Counsel